## 2019 Campaign Finance Report

### For Candidates

<table>
<thead>
<tr>
<th>Committee</th>
<th>Treasurer</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAURREEN SKOWRAN</td>
<td>CECILIA CLARK</td>
</tr>
<tr>
<td>6350 EUBANK BLVD NE, #1212</td>
<td>PHONE: (505) 269-7348</td>
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<tr>
<td>ALBUQUERQUE, NM 87111</td>
<td>EMAIL: <a href="mailto:CEILCLARK@COMCAST.NET">CEILCLARK@COMCAST.NET</a></td>
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<thead>
<tr>
<th>Report</th>
<th>Due Date</th>
<th>Reporting Period</th>
</tr>
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<tbody>
<tr>
<td>Statement 8</td>
<td>10/21/2019</td>
<td>10/12/2019 - 10/18/2019</td>
</tr>
</tbody>
</table>

### Financial Activity Summary

**Cash Activity**

1. Cash Balance From Last Report
   - $5,252.67

2. Total Monetary Contribution This Reporting Period (Form A1)
   - $0.00

3. Total Loans This Reporting Period (Form C1)
   - $0.00

4. Total Loan Forgiveness This Reporting Period (Form C2)
   - $0.00

5. Total Expenditures This Reporting Period (Form B1)
   - $0.00

6. Total Loan Repayments This Reporting Period (Form B2)
   - $0.00

7. Closing Balance This Reporting Period (1 + 2 + 3 + 4 - 5 - 6)
   - $5,252.67

**Other Activity**

8. Total In-Kind Contributions This Reporting Period (Form A2)
   - $125.00

9. Total Debts and Obligations Incurred (Form D)
   - $0.00

10. Total Anonymous Contributions (Form A3)
    - $0.00

I, CECILIA CLARK, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE, AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE CANDIDATE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

Report Filed By: CECILIA CLARK
Report Filed On: 10/21/2019
Amended: 10/21/2019
Printed: 10/21/2019
Committee ID: 7070
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>CONTRIBUTOR / INFORMATION</th>
<th>CONTRIBUTION TYPE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/22/2019</td>
<td>JUDITH G MILLER&lt;br&gt;6400 UPTOWN BLVD NE&lt;br&gt;APT 2525&lt;br&gt;ALBUQUERQUE, NM 87110&lt;br&gt;OCCUPATION/EMPLOYER:&lt;br&gt;Healthcare/Medical&lt;br&gt;ALBUQUERQUE PUBLIC SCHOOLS</td>
<td>In-Kind&lt;br&gt;PURPOSE: Offset due to deletion of filed item</td>
<td>($50.00)</td>
</tr>
<tr>
<td>9/22/2019</td>
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<td>In-Kind</td>
<td>$50.00</td>
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<td>10/18/2019</td>
<td>ERIC J MARTINEZ&lt;br&gt;435 SANTA FE AVE SW&lt;br&gt;ALBUQUERQUE, NM 87102&lt;br&gt;OCCUPATION/EMPLOYER:&lt;br&gt;Media/Public Relations&lt;br&gt;SELF-EMPLOYED</td>
<td>In-Kind&lt;br&gt;PURPOSE: IN-KIND FOR CAMPAIGN PHOTOS</td>
<td>$125.00</td>
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**TOTAL IN-KIND CONTRIBUTIONS** $125.00