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## 2019 CAMPAIGN FINANCE REPORT

### FOR MEASURE FINANCE COMMITTEE

COMMITTEE		TREASURER
DEMOCRATIC PARTY OF NEW MEXICO		CHELSEY EVANS
EMAIL: INFO@NMDEMOCRATS.ORG		PHONE: (505) 830-3650 EMAIL: INFO@NMDEMOCRATS.ORG
REPORT	DUE DATE	REPORTING PERIOD
STATEMENT 10	11/04/2019	10/26/2019 - 11/01/2019

#### FINANCIAL ACTIVITY SUMMARY

CASH ACTIVITY		TOTAL FOR THIS PERIOD
1. CASH BALANCE FROM LAST REPORT		\$0.00
2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1)		\$0.00
3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)		\$0.00
4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)		\$0.00
5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1 + B2)		\$0.00
6. CLOSING BALANCE THIS REPORTING PERIOD ( 1 + 2 + 3 + 4 - 5)		\$0.00
OTHER ACTIVITY		
7. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2)		\$0.00
8. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)		\$0.00
9. TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)		\$0.00

I, CHELSEY EVANS, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE MEASURE FINANCE COMMITTEE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: CHELSEY EVANS  
 REPORT FILED ON: 11/04/2019  
 AMENDED: 11/04/2019  
 PRINTED: 11/04/2019  
 COMMITTEE ID: 7095