# 2019 Campaign Finance Report

## For Measure Finance Committee

<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>TREASURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>ABQ FIREPAC</td>
<td>JOHN ROUMPF</td>
</tr>
</tbody>
</table>

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**Report Filed by:** KELLY SILVIS  
**Report Filed On:** 11/12/2019  
**Amended:** 11/12/2019  
**Printed:** 11/12/2019  
**Committee ID:** 7086

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## Financial Activity Summary

### Cash Activity

1. **Cash Balance from Last Report**  
   - TOTAL FOR THIS PERIOD: $964.67

2. **Total Monetary Contribution This Reporting Period (Form A1)**  
   - TOTAL: $0.00

3. **Total Loans This Reporting Period (Form C1)**  
   - TOTAL: $0.00

4. **Total Loan Forgiveness This Reporting Period (Form C2)**  
   - TOTAL: $0.00

5. **Total Expenditures This Reporting Period (Form B1 + B2)**  
   - TOTAL: $0.00

6. **Closing Balance This Reporting Period (1 + 2 + 3 + 4 - 5)**  
   - TOTAL: $964.67

### Other Activity

7. **Total In-Kind Contributions This Reporting Period (Form A2)**  
   - TOTAL: $0.00

8. **Total Debts and Obligations Incurred (Form D)**  
   - TOTAL: $0.00

9. **Total Anonymous Contributions (Form A3)**  
   - TOTAL: $0.00

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I, KELLY SILVIS, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PUNISHMENT UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE MEASURE FINANCE COMMITTEE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

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