Agenda No. 18-2

DATE:                        May 24, 2018
TIME:                         10:00-11:30
VENUE:                     Chief’s Conference Room 5th Floor

1. SOP Presentation: 2-1 Uniforms- CASA POLICY
   • SME Officer John Burley

2. Question & Answer period

3. SOP Presentation: 2-94 Child Abuse Response Evaluators
   • SME Lt. C. Barker or Sgt. R. Evans

4. Question & Answer period

5. SOP Presentation: 8-2 Audit and Assessment Unit
   • SME Performance Metrics Unit Manager Cara Garcia

6. Question and answer period

Upcoming policies to be presented at OPA:
   1. 9-1 Communications
   2. 1-3 Grooming standards
   3. 2-7 Offense Incident Report form
   4. 2-50 Safety Review Board
   5. 6-12 Homeland security
   6. 6-8 Tactical Section
   7. 2-70 Execution of a Search Warrant
   8. 2-80 Arrest, Arrest warrants and Booking Procedures