



CITY OF ALBUQUERQUE

Albuquerque Police Department
Office of Policy Analysis (OPA)

Agenda No. 18-3

DATE: May 31, 2018
TIME: 10:00-11:30
VENUE: Chief's Conference Room 5th Floor

1. Sop presentation: 3-34 Training Committee
 - **SME Lt. Michael Meisinger**
2. Question and Answer period
3. ~~Sop Presentation: 2-20 Hostage Suicidal Barricaded Subjects and Tactical Threat Assessment~~
 - ~~**SME Commander A. Sanchez**~~
4. ~~Question & Answer period~~
5. ~~SOP Presentation: 2-70 Execution of Search Warrants~~
 - ~~**SME Commander A. Sanchez**~~
6. ~~Question & Answer period~~
7. ~~SOP Presentation: 6-8 Specialized Tactical Units~~
 - ~~**SME Commander A. Sanchez**~~
8. ~~Question & Answer period~~
9. ~~Form Presentation: Search Warrant Matrix~~
 - ~~**SME Commander A. Sanchez**~~
10. ~~Question and answer period~~

Upcoming policies to be presented at OPA:

1. 9-1 Communications: 6-28-17
2. 1-3 Grooming standards: TBD
3. 2-7 Offense Incident Report form: TBD
4. 2-50 Safety Review Board: TBD
5. 6-12 Homeland security: TBD
6. 2-80 Arrest, Arrest warrants and Booking Procedures: TBD