



DEVELOPMENT REVIEW BOARD

Agenda

Plaza del Sol Building
Basement Hearing Room

October 29, 2014

MEMBERS:

Jack Cloud..... DRB Chair
Kristal Metro..... Transportation Development
Allan Porter..... ABCWUA
Curtis Cherne.....City Engineer
Carol Dumont..... Parks & Recreation

Angela Gomez ~ Administrative Assistant

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

- 1. **Project# 1010181**
14DRB-70360 EPC APPROVED SDP
FOR BUILD PERMIT

PNM request(s) the above action(s) for all or a portion of Block D, **AMERICAN SQUARE** zoned C-2, located on 2300 RICHMOND NE BETWEEN MENAUL & AMERICAN DR containing approximately 5.3158 acre(s). (H-16)

2. **Project# 1010144**
 14DRB-70350 EPC APPROVED SDP FOR BUILD PERMIT
 14DRB-70352 EPC APPROVED SDP FOR BUILD PERMIT
 14-70356 - PRELIMINARY PLAT
 CONSENSUS PLANNING and ISAACSON & ARFMAN, P.A. agent(s) for TITAN SENIOR LIVING - SANTA MONICA and DEL REY INVESTMENTS LLC request(s) the above action(s) for all or a portion of TRACTS 3 AND 4, **SANTA MONICA PLACE**, zoned R-LT AND R-T (EPC approved SU-1), located on SANTA MONICA BETWEEN LOUISIANA AND SAN PEDRO containing approximately 34.9419 acre(s). (D-18) *[Deferred from 10/22/14]*

3. **Project# 1007059**
 14DRB-70332 SITE DEVELOPMENT PLAN FOR BUILDING PERMIT
 INTEGRATED DESIGN agent(s) for QUATRO DEVELOPMENT request(s) the above action(s) for all or a portion of Lot(s) 1-12, Block(s) 2, **PARIS ADDITION** zoned C-2 OR SU-2 NFTOD, located on ON 4TH BETWEEN KINLEY & SUMMER containing approximately .978 acre(s). (J14) *[Deferred from 10/1/14, 10/8/14, 10/15/14, 10/22/14]*

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

4. **Project# 1004036**
 14DRB-70345 VACATION OF PUBLIC RIGHT OF WAY w/ PUBLIC TURNAROUND EASEMENT
 JACKS HIGH COUNTRY INC agents for DAVID MIRABAL request the referenced/ above action for a portion of CHERRY LANE NW adjacent to Lots 31 and 32-A, **RIO GRANDE GARDENS ADDITION** zoned SU-2/ LD RA-2, located on the north side of ZICKERT RD NW west of RIO GRANDE BLVD NW. (H-12)

5. **Project# 1009046**
 14DRB-70273 VACATION OF PUBLIC WATERLINE & SEWER EASEMENTS
 14DRB-70274 SIDEWALK WAIVER
 14DRB-70275 - TEMP DEFR SWDK
 14DRB-70276 - PRELIMINARY PLAT
 MARK GOODWIN AND ASSOCIATES, P.A. agents for SAWMILL CROSSING, LLC request the referenced/ above actions for all or a portion of Tract B, **SAWMILL CROSSING Unit 1**, zoned SU-2/ SU-1 for PRD, located on the south side of ASPEN AVE NW west of 12TH ST NW containing approximately 4.247 acres. (H-13) *[Deferred from 8/27/14, 9/17/14, 9/24/14, 10/1/14, 10/8/14, 10/15/14, 10/22/14]*

6. **Project# 1004205**
 14DRB-70313 SITE DEVELOPMENT PLAN FOR BUILDING PERMIT
 BOHANNAN HUSTON INC agents for LOOP INDUSTRIAL LLC request the referenced/ above action for Tract 1, **LOOP INDUSTRIAL PARK** zoned SU-2/M or M-1, located on the north side of PASEO DEL NORTE NE between the NORTH DIVERSION CHANNEL and WASHINGTON ST NE containing approximately 9.31 acres. (C-17) *[deferred from 10/8/14]*

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

7. **Project# 1010178**
14DRB-70281 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- CARTESIAN SURVEYS INC agent(s) for WM WESTERN PROPERTIES, GENERAL PARTNER request(s) the above action(s) for all or a portion of Lot(s) 4A(1A), 4-A(2) & 4-A(3A), **HOME DEVELOPMENT ADDITION** zoned SU-1 PLANNED COMMERCIAL, located on HOTEL AVE NE BETWEEN EUBANK BLVD NE AND HOTEL CIRCLE NE containing approximately 5.2173 acre(s). (K-21) [*deferred on 8/13/14; Vacation approved on 9/24/14*]
8. Other Matters:
ADJOURNED: