



**LANDMARKS AND URBAN CONSERVATION COMMISSION  
AGENDA**

**WEDNESDAY, November 13, 2013**

**3:00 P.M.**

**Plaza Del Sol Building  
600 Second Street NW  
Basement Hearing Room  
Albuquerque, New Mexico**

**MEMBERS**

**James Clark – Chair**

**Regina Chavez – Vice Chair**

**Lauren Austin – J. Matt Myers**

**Robert G. Heiser - Amy Horowitz**

INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact the Planning Department, at 924-3860(VOICE) or TTY users may access the voice number via the New Mexico Relay Network by calling 1-800-659-8331.

Due to the number of cases and the time required for each, a time limit shall be imposed on all parties in interest to each case. Limits are necessary so that the LUCC may give the last case on the agenda the same attention given the first. Limits shall be as follows:

Staff Report:	Five Minutes
Applicant:	Ten Minutes
Other Interested Parties	Two Minutes Each
Applicant Rebuttal:	Five Minutes
Staff Rebuttal	Five Minutes
Floor Closed:	Commissioners' discussion and vote

1. Call to Order:
2. Additions and/or Changes to the Agenda.
3. Approval of the September 11, 2013 minutes.

**4. Project #1002291**

**13LUCC-50091**

**Application for Certificate of  
Appropriateness**

**Terra Designs L.L.C. (David Day), agent for Jim Maddox**, requests approval of a Certificate of Appropriateness for renovation and alterations at **210 Walter Street SE**, described as Lot 9, Block 27, Huning Highland Addition. (K-14)

**5. Project # 1009873**

**13-LUCC-50092**

**Application for a Certificate of  
Appropriateness**

**Affordable Solar, agent for Kathleen Moore** requests approval of a Certificate of Appropriateness for alteration at **315 Arno SE**, described as Lot 4, Block 7 Huning Highland Addition. (K-14)

**6. Project #1009638**

**13-LUCC-50068**

**Albuquerque International Sunport**

Adoption of specific development guidelines for the City Landmark at 2200 Sunport Blvd. SE described as a portion of Tract A-1 Sunport Municipal Addition.(M-16)

**7. Other Business:**

**8. Adjourn:**

**NOTICES OF DECISION** will be mailed only to the applicant or agent. All other interested parties can view and print a copy of the decision at the following website or a hard copy is available at our office on the 3<sup>rd</sup> floor, City Planning. [www.cabq.gov/planning/lucc/luccagenda.html](http://www.cabq.gov/planning/lucc/luccagenda.html)