



**DEVELOPMENT REVIEW BOARD  
AGENDA**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

October 17, 2012 9:00 AM

MEMBERS:

**Jack Cloud, DRB Chair**  
**Angela Gomez, Administrative Assistant**

**Kristal Metro, Transportation Development**  
**Curtis Cherne, City Engineer**

**Allan Porter, ABCWUA**  
**Carol Dumont, Parks & Recreation**

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

**NOTE:** IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project# 1006505**  
12DRB-70299 MAJOR - 2YEAR  
EXTENSION OF SUBDIVISION  
IMPROVEMENTS AGREEMENT (2YR  
SIA)

APPLIED ENGINEERING AND SURVEYING INC agent(s) for EDDIE CORLEY, JR AND SR, LLC request(s) the referenced/above action(s) for Lot 17A, Block 9, Tract A, Unit B **NORTH ALBUQUERQUE ACRES** zoned SU-2/ IP/ NC, located on the north side of EAGLE ROCK AVE NE between I-25/ PAN AMERICAN FREEWAY NE and SAN PEDRO BLVD NE containing approximately 3.9321 acre(s). (C-18)

2. **Project# 1008203**  
12DRB-70300 MAJOR - 2YEAR  
EXTENSION OF SUBDIVISION  
IMPROVEMENTS AGREEMENT (2YR  
SIA) ISAACSON AND ARFMAN PA agent(s) for ATLAS  
RESOURCES request(s) the referenced/ above action(s) for  
**SAGE & UNSER MARKET PLACE** zoned C-1, located  
on the southeast corner of the intersection of UNSER  
BLVD SW and SAGE RD SW containing approximately  
9.159 acre(s). (L-10, M-10)

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

3. **Project# 1007872**  
12DRB-70324 EPC APPROVED SDP  
FOR BUILD PERMIT TIERRA WEST LLC request(s) the above action(s) for all  
or a portion of Tract(s) 2A-1, **PLAT OF TRACT 3A-1  
PAVILIONS AT SAN MATEO** zoned C-3, located on  
SOUTH SIDE OF CUTLER BETWEEN SAN MATEO  
AND WASHINGTON containing approximately 3.85  
acre(s). (H-17)

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

4. **Project# 1009473**  
12DRB-70322 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL SURV-TEK INC agent(s) for EXPLORA EDUCATIONAL  
DEVELOPMENT LLC request(s) the above action(s) for  
all or a portion of Lot(s) 1 AND 2-B, **FREEWAY-OLD  
TOWN LIMITED** zoned S-M1, located on 18TH ST  
BETWEEN BELLAMAH AND MOUNTAIN containing  
approximately 7.2729 acre(s). (J-13)
5. **Project# 1009474**  
12DRB-70323 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL COMMUNITY SCIENCES CORP agent(s) for GRANT  
DAVIS & GRIBBLE LLC request(s) the above action(s)  
for all or a portion of Tract(s) D-5A-2 AND D-5A-3,  
**SEVEN BAR RANCH** zoned SU-1 WITH IP USES,  
located on CALLE CUIERVO BETWEEN CABEZON  
AND ELLISON containing approximately 1.541 acre(s).  
(A-14)

**NO ACTION IS TAKEN ON THESE CASES:  
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

6. **Project# 1009475**  
12DRB-70325 SKETCH PLAT REVIEW  
AND COMMENT JEFF CHIAVETTA/SAM STERLING ARCHITECTURE  
agent(s) for JOE & SHANNON KENNEDY request(s) the  
above action(s) for all or a portion of Lot(s) 15,16, & 17,  
Block(s) 8, **NORTHERN ADDITION** zoned SU-2 FOR  
C, located on 3ND ST BETWEEN SLATE AND  
MARBLE containing approximately .54 acre(s). (J-14)
7. **Project# 1006703**  
12DRB-70321 SKETCH PLAT REVIEW  
AND COMMENT MICHAEL WENERKS request(s) the above action(s) for  
all or a portion of Lot(s) 3-7, Block(s) 2, **SUMMER  
GARDENS** zoned S-R, located on 15TH & MOUNTAIN  
BETWEEN SUMMER AND ROSEMONT containing  
approximately .36 acre(s). (J-13)
8. Other Matters:  
ADJOURNED: