



**DEVELOPMENT REVIEW BOARD
AGENDA**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

September 19, 2012 9:00 am

MEMBERS:

Jack Cloud, DRB Chair

Angela Gomez, Administrative Assistant

**Kristal Metro, Transportation Development
Curtis Cherne, City Engineer**

**Allan Porter, ABCWUA
Carol Dumont, Parks & Recreation**

NOTE: UNLESS ANNOUNCED DURING MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

NOTE: IF APPLICANT/AGENT IS NOT PRESENT WHEN REQUEST IS CALLED, REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project# 1003612**
12DRB-70266 VACATION OF PUBLIC RIGHT-OF-WAY
GARCIA/KRAEMER & ASSOC. agent(s) for DRAGONFLY DEVELOPMENT INC request(s) the referenced/ above action for the western half of 94th Street NW adjacent to Tract J09 37, **TOWN OF ATRISCO GRANT** zoned SU-2/R-LT, located on the south side of ENDEE RD NW between 98TH ST NW and SCORIA DR NW containing approximately 7.0386 acre(s). (J-9)

2. **Project# 1008528**
12DRB-70267 VACATION OF PUBLIC EASEMENT
TIERRA WEST LLC agent(s) for SPECTRUM ACQUISITION, LLC request(s) the referenced/ above action for a portion of a Waterline Easement on Tract 1B-1A, **PARADISE NORTH** zoned SU-1 FOR IP USES W/ EXCEPTIONS, located on the west side of GOLF COURSE RD NW between MCCMAHON BLVD NW and IRVING BLVD NW containing approximately 13.5512 acre(s). (A-12)

3. **Project# 1000870**
 12DRB-70253 MAJOR – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT
- CANNADY ARCHITECT STUDIO agent(s) for NGAFF LLC request(s) the referenced/ above action(s) for Lot 1B1, **TOWN OF ATRISCO GRANT Unit A, Row 2**, zoned SU-1/ C-2 PERMISSIVE EXCL. PKG LIQUOR, located on the west side of 98TH ST NW between AVALON RD NW and VOLCANO RD NW containing approximately .3536 acre. (K-9)

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

4. **Project# 1009325**
 12DRB-70278 EPC APPROVED SDP FOR BUILD PERMIT
 12DRB-70279 EPC APPROVED SDP FOR SUBDIVISION
- BOHANNAN HUSTON INC agent(s) for RIO RANCHO EAGLE, LLC request(s) the above action(s) for all or a portion of Tract(s) D-1, **LANDS OF ZOLIN/KUNATH, TRES ESQUINAS, LLC AND CURB INC.** zoned SU-1, located on MCMHON BETWEEN PINON VERDE AND BANDELIER containing approximately 1.61 acre(s). (A-11) [*Deferred from 9/12/12*]

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

5. **Project# 1009412**
 12DRB-70283 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL
- CARTESIAN SURVEYS INC agent(s) for SANDRA AND CARL DAVIDSON request(s) the above action(s) for all or a portion of Tract(s) 71, 52A1B, 52A1A2, **MRGCD MAP NO 36** zoned S-M1, located on 1803 6TH ST NW containing approximately 1.7754 acre(s). (H-14)

NO ACTION IS TAKEN ON THESE CASES: APPLICANT - AGENT REQUIRED TO BE AT THE MEETING

6. **Project# 1009438**
 12DRB-70285 SKETCH PLAT REVIEW AND COMMENT
- VLADIMIR JIRICK, PS 10464 agent(s) for KURT BROWNING, DIRECTOR OF DEVELOPMENT request(s) the above action(s) for all or a portion of Lot(s) SEE ATTACHED, **AVALON SUBDIVISION UNIT 5** zoned SU-1 IP & C-2, located on SE OF I-40 AND 98TH ST BETWEEN I-40 TO VOLCANO AND 98TH ST AND UNSER DRAINAGE CHAINE containing approximately 172 acre(s). (J-9 & K-9)
7. **Project# 1001902**
 12DRB-70284 SKETCH PLAT REVIEW AND COMMENT
- WILLIAM KLEINSCHMIDT ARCHITECT agent(s) for PREDERICK EBERLE request(s) the above action(s) for all or a portion of Tract(s) A & 293, **LANDS OF ARLEEN WATRUS** zoned R-1, located on CARSON RD NW BETWEEN RIO GRANDE BLVD NW AND ALAMEDA DRAIN containing approx .198 acre(s). (J-13)
8. **Project# 1005141**
 12DRB-70280 SKETCH PLAT REVIEW AND COMMENT
- CARTESIAN SURVEYS INC agent(s) for CALVARY CHAPEL EAST request(s) the above action(s) for all or a portion of Tract(s) L-1-A and Tract(s) L-1-B, **PANORAMA HEIGHTS**, zoned O-1, located on INDIAN SCHOOL NE BETWEEN EASTRIDGE DR NE AND CONSTITUTION AVE NE containing approximately 5.6586 acre(s). (J-22)
9. ADJOURNED:

