



City of Albuquerque

Parks and Recreation Department

Timothy M. Keller, Mayor

David J. Simon, Director

GREATER ALBUQUERQUE RECREATIONAL TRAILS COMMITTEE

Please Register to Join via ZOOM:

https://cabq.zoom.us/webinar/register/WN_ITVFaYdQ2KpPPBFQo4Wug

Ms. Cathy Intemann, Active Elderly, Chair
Mr. Albie Day, Pedestrians & Hikers, Vice Chair
Mr. Gabriel Boyle, East At-Large
Ms. Mariah Tallent, Runners & Joggers
Vacant, West At-Large
Mr. Dustin Berg, Physically Challenged
Vacant, Off-Road Cyclists
Mrs. Nancy Tankersly, Equestrians

AGENDA

Thursday, March 26, 2026

TIME: 3:30 – 5:00 PM

- I. Call to order.
- II. General Announcements.
- III. Introductions.
- IV. Review and approval of agenda for Thursday, March 26, 2026.
- V. Review and approval of minutes from Thursday, February 19, 2026.
- VI. Public Comment
- VII. Agenda Items
 - **Universal Design for Trails** presentation, Dustin Berg, GARTC Member, and Go Unlimited
- VIII. Old Business
 - Discussion: 2026 Committee Priorities (Continued)
 - Continued conversation on priority focus areas for 2026, including whether to pursue drafting a resolution or formal request(s) to the City of Albuquerque, other

Boards and Commissions, or a specific department.

IX. New Business (Action Items – Quorum Required)

- Action Item: Draft Resolution Development
 - Committee to begin drafting language for a resolution related to Committee priorities.

X. Staff Updates

- City of Albuquerque Parks & Recreation (PRD)
- City of Albuquerque Municipal Development (DMD)
- City of Albuquerque Planning
- National Park Service
- Bernalillo County
- MRCOG
- Others

XI. Adjournment. The next meeting will be Thursday, April, 23, 2026 at 3:30 pm.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Whitney Phelan at 505-768-5378 or wphelan@cabq.gov at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Whitney Phelan at 505-768-5378 if a summary or other type of accessible format is needed.

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