Albuquerque Energy Council
Meeting Minutes

Department of Municipal Development 1801 4th Street Bldg. B
Wednesday, May 19st 2021, 8:00 am to 10:00 am (Zoom)

Chair: Alex Montano
Members: Donna Griffin, Sandra McCardell, Ali Bidram
Carlos Lucero, Gabe Pacyniak

- Introduction- 8:00a.m
- Agenda- Approve May Agenda
  - Add in Agenda- Poster Board Presentation
- Minutes- Approve Aprils Minutes

- AEC Updates
  - Environmental Health Job Vacancy Update
- Energy and Sustainability Mayors Annual Report Update Presentation
  - Detailed analysis of Energy projects from 2015 to present
  - Shifting electric spend from 14 million to about 6 million per year
  - Assessment of certain battery locations
- Annual Report- Mountain Vector to Report
  - Specifies providing a ledger summary in 1,2,3 Ledger, Reasons and Opportunities
  - CABQ Aggregate last three years Utility decreased 4.3 Million in Electric 28%, 408K in Gas 25%, 849K Water 7.9%
  - Cost reduction in 2020 for some City Facilities - Mostly due to Covid
  - Explanation of each City Departments Usage and potential saving and goals
  - Data will help The City of Albuquerque Asses with more accuracy and precision what Facility requires Energy saving projects and assessments

- City of Albuquerque ESMD Updates
  - APD Final Walkthrough going on and finalizing completion
  - South Broadway starting construction and beginning meeting
  - Los Volcanoes RFP going out for LED lighting upgrade
  - EV Charging Stations getting commissioned- Installations throughout the City and Successful
City of Albuquerque AEC Sustainability Office Updates

Overall Updates:

- **Updates:**
  - **Climate Action Plan**
    - CAP released on April 22\textsuperscript{nd}
    - Presented to City Council yesterday for their approval of the plan on Monday
    - Will be beginning community check in meetings in late summer/early fall
  - **Green power partnership awards submitted**
  - **Sustainability Specialist**
    - FTE Job Posting closed and successful pool of candidates received
    - Moving forward to with making offers and hoping to announce and introduce that person potentially as soon as the next meeting
    - Based on current budget proceedings reasonably confident we will be posting for two more positions as soon as late summer/early fall
  - **Mayor Sustainability Forum**
    - Held last month, thank you to those who attended!

- **Urban Heat Mapping Event**
  - Press release went out announcing our selection as a grant
  - Will be launching the event in July 6 - 10\textsuperscript{th} and will be seeking 35-45 volunteers to support the heat mapping
  - Currently meeting with core partners to develop routes and event details
  - Will have announcements for volunteers and details on sign up in early June

- **Community Energy Efficiency Program**
  - Beginning work soon, already scoped initial 10 homes
  - Also collaborating to utilize resources from Senior Affairs and Fire Dept.

- **EV Charging Stations**
  - Nearing close to completion and will have a press conference on June 24\textsuperscript{th} tentatively

- Adjourn: 9:20a.m