## CITY of ALBUQUERQUE FIFTEENTH COUNCIL

COUNCIL BILL NO. R-03-265 ENACTMENT NO. Michael Cadige SPONSORED BY:

| RED BY: Michael Cad                     | cont          |            |              |          |
|-----------------------------------------|---------------|------------|--------------|----------|
|                                         |               |            |              |          |
| RESC                                    | LUTION        |            |              |          |
| AMENDING COUNCIL BILL NO.               | R-03-215      | WHICH      | APPROVED     | THE      |
| PROGRAMMING OF FUNDS AND PR             | OJECTS FO     | R THE 20   | 03-2012 DE   | CADE     |
| PLAN FOR CAPITAL IMPROVEMENT            | TS INCLUDI    | NG THE     | 2003 TWO     | -YEAR    |
| CAPITAL BUDGET.                         |               |            |              |          |
| WHEREAS, the Decade Plan was a          | pproved by    | the City C | ouncil on Ma | ıy 19,   |
| 2003; and                               |               |            |              |          |
| WHEREAS, the City Council has de        | termined tha  | t the Deca | ade Plan sho | ıld be   |
| amended to include one additional stree | et project.   |            |              |          |
| BE IT RESOLVED BY THE COUNCIL, T        | HE GOVERN     | ING BODY   | OF THE CIT   | Y OF     |
| ALBUQUERQUE:                            |               |            |              |          |
| Section 1. The following project        | and amount    | is hereby  | approved for | or the   |
| 2003 Two-Year General Obligation Bon    | d Capital Bud | lget.      |              |          |
| Category / Project Title                |               |            | Amoun        | <u>t</u> |
| Public Works / Streets                  |               |            |              |          |
| Extension of Paseo del Norte from G     | olf Course R  | oad        |              |          |
| to Kimmick                              |               |            | \$11,500,0   | 00       |
| Subtotal P                              | ublic Works / | Streets    | \$52,409,0   | 00       |
|                                         | Total Publi   | c Works    | \$63,877,0   | 00       |
|                                         |               |            |              |          |

79-2003

-Bracketed/Strikethrough Material-] - Deletion + Bracketed/Underscored Material + ] - New 13 15 17 19 20 21 22

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Subtotal Public V Tot TOTAL GENERAL OBLIGATION \$156,838,460 Section 2. All references to "Subtotal Public Works / Streets", "Total Public Works" and "TOTAL GENERAL OBLIGATION" are hereby amended to reflect the changes made in Section 1 above.

23

|                                                              | 1        | PASSED AND ADOPT                | ED THIS     | 23 <sup>rd</sup>  | DAY OF _ | JUNE , 2003    |  |  |  |
|--------------------------------------------------------------|----------|---------------------------------|-------------|-------------------|----------|----------------|--|--|--|
|                                                              | 2        | BY A VOTE OF:                   | 5           | FOR               | 3        | AGAINST.       |  |  |  |
|                                                              | 3        |                                 |             |                   |          |                |  |  |  |
|                                                              | 4        | Yes: 5                          |             |                   |          |                |  |  |  |
|                                                              | 5        | No: E. Griego, V. Griego, Gomez |             |                   |          |                |  |  |  |
|                                                              | 6        | Excused: Yntema                 |             |                   |          |                |  |  |  |
|                                                              | 7        |                                 |             |                   |          |                |  |  |  |
|                                                              | 8        |                                 | \ \ \ \ \   |                   | ,        |                |  |  |  |
|                                                              | 9        |                                 | ))(         | nount &           | GRU      | $^{\circ}$ CiO |  |  |  |
|                                                              | 10       |                                 |             |                   |          |                |  |  |  |
|                                                              | 11       |                                 |             | . Griego, Preside | ent      |                |  |  |  |
|                                                              | 12       |                                 | City Cour   | ıcil              |          |                |  |  |  |
|                                                              | 13       |                                 |             |                   |          |                |  |  |  |
| ew<br>tion                                                   | 14       |                                 | ,           |                   |          |                |  |  |  |
|                                                              | 15       | 21                              | yth         | 1.                | (A ()    |                |  |  |  |
|                                                              | 16       | APPROVED THIS A                 | DAY         | OF                | N        | , 2003         |  |  |  |
|                                                              | 17       |                                 |             |                   |          |                |  |  |  |
| I-N<br>Jele                                                  | 18       | Bill No. R-03-265               |             |                   |          |                |  |  |  |
| = + ]<br>- [                                                 | 19<br>20 |                                 | _           |                   |          |                |  |  |  |
| [+Bracketed Material+] - New-Bracketed Material-] - Deletion | 21       |                                 | Martin Ch   | ávez, Mayor       |          |                |  |  |  |
| i Ma<br>∕iate                                                | 22       |                                 |             | buquerque         |          |                |  |  |  |
| eted<br>ed N                                                 | 23       |                                 | Oity of Air | ouquei que        |          |                |  |  |  |
| [+Brackete<br>[-Bracketed                                    | 24       | ATTEST:                         |             |                   |          |                |  |  |  |
| +Bra                                                         | 25       |                                 |             | <del></del>       |          |                |  |  |  |
| <u> </u>                                                     | 26       | A. Tar                          | Cro         |                   |          |                |  |  |  |
|                                                              | 27       | City Clerk                      |             | <del></del>       |          |                |  |  |  |
|                                                              | 28       |                                 |             |                   |          |                |  |  |  |
|                                                              | 29       |                                 |             |                   |          |                |  |  |  |
|                                                              | 30       |                                 |             |                   |          |                |  |  |  |
|                                                              | 31       |                                 |             |                   |          |                |  |  |  |
|                                                              | 32       |                                 |             |                   |          |                |  |  |  |