

AGENDA

MENTAL HEALTH RESPONSE AND ADVISORY COMMITTEE

OCTOBER 20, 2015

5:00 - 7:00 P.M.

2400 2nd Street NW (The Rock)

- 1. Approval of September minutes.**
- 2. Public comment (15 minutes total, two minutes per person)**
- 3. Report from APD concerning upcoming training and other issues relevant to MHRAC**
- 4. Discussion about information sharing needs and barriers**
- 5. Sub-Committee reports**
- 6. Discussion of November meeting**
- 7. Report from co-chairs**