

# **AGENDA**

## **Mental Health Response and Advisory Committee (MHRAC)**

**October 16, 2018  
5:00-7:00 P.M.  
2400 2nd Street NW (The Rock)**

- 1. Welcome first time guests**
- 2. Approval of meeting minutes**
- 3. Public Comment (two minutes per person, 15 minutes total)**
- 4. Presentation by Matt Thomas from CNM - Outsourcing APD Cadet Training**
- 5. Report and Update from CIU, APD and Dr. Rosenbaum**
- 6. Report and update from C.O.A.S.T**
- 7. Report and update from sub-committees**
- 8. Discussion: COAST**
- 9. Follow-up Discussion: APD Transportation of Subjects Experiencing a Behavioral Health Crisis**
- 8. MHRAC Final Discussion**

**Next meeting, November 20, 2018**