

**AGENDA**  
**Mental Health Response and Advisory**  
**Committee (MHRAC)**  
**April 19, 2016**  
**5:00-7:00 P.M.**  
**2400 2nd Street NW (The Rock)**

- 1. Welcome First Time Guests**
- 2. Approval of March Meeting Minutes**
- 3. Public Comments (two minutes per person, 15 minutes total)**
- 4. Positive Steps, Danny Whatley**
- 5. APD Update, Lt. St. Onge and CIU (Mobile Crisis Team roll out)**
- 6. CET Update and Information, Jim Ogle**
- 7. Open Discussion MHRAC**
- 8. Comments From Co-Chairs, if time allows**
- 9. Next Meeting (May 17, 2016)**