

# **AGENDA**

**Mental Health Response and Advisory Committee (MHRAC)**

**November 15, 2016**

**5:00-7:00 P.M.**

**2400 2nd Street NW (The Rock)**

- 1. Welcome First Time Guests**
- 2. Approval of October 2016 Minutes**
- 3. Public Comment (two minutes per person, 15 minutes total)**
- 4. Sub-committees Reports**
- 5. Update from APD/CIU, Nils Rosenbaum**
- 6. Discussion of MHRAC Comments at Next CASA Status Hearing (SOP 1-39 or other issues)**
- 7. Co-Chairs Discussion of Meeting with CASA Parties**
- 8. Next meeting, December 20, 2016**