

# **AGENDA**

## **Mental Health Response and Advisory Committee (MHRAC)**

**January 16, 2017**

**5:00-7:00 P.M.**

**2400 2nd Street NW (The Rock)**

- 1. Welcome first time guests**
- 2. Approval of meeting minutes**
- 3. Public Comment (two minutes per person, 15 minutes total)**
- 4. Report and update from CIU, APD and Dr. Rosenbaum**
- 5. Report and update from sub-committees**
- 6. Report and updated from C.O.A.S.T**
- 7. Comments from Co-chairs**
- 8. Legislative Finance Committee, 2018 Project Overview**
  - a. Jon Courtney, Travis McIntyre and Amir Chapel**
- 9. Data Presentation from Dr. Winograd**
- 10. SOP 3-52 Policy Development**

**Next meeting, 2/20/18**