

# **AGENDA**

## **Mental Health Response and Advisory Committee (MHRAC)**

**February 17, 2017**

**5:00-7:00 P.M.**

**2400 2nd Street NW (The Rock)**

- 1. Welcome First Time Guests**
- 2. Approval of January 2017 Minutes**
- 3. Public Comment (two minutes per person, 15 minutes total)**
- 4. Report and Discussion Concerning APD - UNMH MOU (Information Sharing)**
- 5. Betty Whitton Presentation on Behavioral Health Initiative**
- 6. Discussion Concerning Administrative Assistance for MHRAC**
- 7. Report and Update from APD/CIU**
- 8. Report and Update from Sub-Committees**
- 9. Co-Chairs Update if needed**
- 10. Next meeting, March 21, 2017**