

# **AGENDA**

**Mental Health Response and Advisory Committee (MHRAC)**

**December 20, 2016**

**5:00-7:00 P.M.**

**2400 2nd Street NW (The Rock)**

- 1. Welcome First Time Guests**
- 2. Approval of November 2016 Minutes**
- 3. Public Comment (two minutes per person, 15 minutes total)**
- 4. Sub-committees Annual Reports and Co-chairs Cover Letter**
- 5. Presentation and Discussion of Training Plan for Mobile Crisis Teams (Nils Rosenbaum & CIU)**
- 6. Presentation and Discussion of Network of Care (John Barnum and Resource Subcommittee)**
- 7. Co-Chairs Discussion of CASA Status Hearing**
- 8. Next meeting, January 17, 2017**