**Transformative Neighborhood Planning Meeting**

**Thursday, June 26 - 6:30-8:00 p.m.**

**Gateway Center North Lobby Conference Room**

**Meeting Purpose:**  A platform open to all members of the Community Action Area with the goal to build consensus on the issues that neighbors want to address and to develop action plans by mapping assets in the community. This serves as an opportunity to ensure an equitable representation of voices from neighborhoods surrounding the Gibson Health Hub. Together we will establish community guidelines and identify boundaries for the purpose of ensuring respect and courtesy, prioritizing productive ideas and communication to identify root causes of poverty, crime and violence in the community.

Our goal is to find a balance between moving our conversations forward in identifying greater solutions and intentions, while still addressing concerns in real-time.

6:30 pm – 6:45 pm

* Open & Introductions – everyone introduced with name, title, and affiliation – please sign in on sheet distributed.
* Review meeting purpose and intended results.
* Review meeting communication guidelines.
  + - Be hard on the issues, easy on the people
    - Listen to learn – seek to understand
    - Respect the speaker, respect the listener
    - Stay on topic to respect agenda and time constraints
    - Set timing/follow up dates for action
    - *Be kind and let’s have some fun too.*

6:45-7:15 pm

* Presentation – High-intensity Activated Crosswalk (HAWK) – Dan Mayfield, Public Information Coordinator, Department of Municipal Development, City of Albuquerque

7:15-7:45 pm

* Gateway Updates
* Community questions & concerns

7:45-7:55 pm

* Next meeting planning

7:55–8:00 pm ADJOURN

* Meeting dates for 2025: June 26 – July 31 – August 28 – September 25 – October 30 – November 20 – December 18

Foundational Documents:

<https://www.cabq.gov/health-housing-homelessness/documents/operations-plan-v-10-2021-conditional-use-app-2.pdf>

<https://www.cabq.gov/health-housing-homelessness/documents/gna-updated-nov-2023.pdf>