# CITY OF ALBUQUERQUE FILM PERMIT APPLICATION

505.768.3289

www.filmABQ.com

PERMIT #:

| □ NEW APPLICATION                              | □ REVISED REQUEST                     | DATE OF APPLI                              | CATION:                      |
|--|---------------------------------------|--|------------------------------|
| PROJECT TITLE:                                 |                                       |  |                              |
| PRODUCTION COMPANY                             |                                       |  |                              |
| OFFICE ADDRESS:                                |                                       |  |                              |
| OFFICE NUMBER:                                 |                                       | OFFICE FAX NUMBER:                         |                              |
| _OCATION MANAGER:                              |                                       | CELL NUMBER                                | 7:                           |
| ASSISTANT LOCATION M                           | ANAGER:                               | CELL NUMBER                                |                              |
|  |                                       |  |                              |
| FILM LOCATION ADDRESS:                         |                                       | BEGIN FILMING (DATE & TIME):               |                              |
|  |                                       | END FILMING (DATE & TIME):                 |                              |
|  |                                       |  |                              |
| LOCATION OF BASECAMP (CA                       | ANNOT BE ON STREETS):                 | BASECAMP MOVE IN (DAY, DATE & TIME):       |                              |
|  |                                       | BASECAMP MOVE OUT (DAY, DATE & TIME):      |                              |
| (FILMING DATES/TIMESM<br>TIME THE LAST PRODUCT | ON VEHICLE LEAVES.)                   | ON WILLARRIVE AT THE FILMING LOCATION (I.) | E. SETUP BARRICADES) AND THE |
| CATERER:                                       |                                       | PHONE NUMBER:                              |                              |
| CRAFT SERVICES:                                |                                       | PHONE NUMBER:                              |                              |
| *YOU MUST ENSURE THAT E                        | BOTH ENTITIES CONTACT CABO ENVIR      | ONMENTAL HEALTH FOR PERMITS** 768-263      | 38                           |
|  | BARRICADES MAY ONLY                   | BE UP DURING PERMITTED TIME                | ES.                          |
| ITC CLOSURE                                    | BARRICADE SET UP TIME:                | REMOVAL TIM                                |                              |
| ON   | FROM                                  | ТО   | EB / WB / NB / SB            |
| STREET NAME                                    | STREET NAME                           | STREET NAME                                | -                            |
|  | BARRICADE SET UP TIME:                | REMOVAL TIME                               | :                            |
| TC CLOSURE                                     |                                       |  | EB / WB / NB / SB            |
| ON   | FROM                                  | ТО   |                              |
| STREET NAME                                    | STREET NAME                           | STREET NAME                                |                              |
|  | BARRICADE SET UP TIME:                | REMOVAL TIME                               | EB / WB / NB / SB            |
| TC CLOSURE                                     |                                       |  |                              |
| N  | FROM                                  | ТО   |                              |
| STREET NAME                                    | STREET NAME<br>BARRICADE SET UP TIME: | STREET NAME<br>REMOVAL TIME                |                              |
| ITC CLOSURE                                    |                                       |  | EB / WB / NB / SB            |
|  | 5201/                                 | 70   |                              |
| ON<br>STREET NAME                              | FROM<br>STREET NAME                   | TO<br>STREET NAME                          |                              |
| SIREEINAME                                     |                                       | FIC CONTROL CANNOT EXCEED 5 MINUTES        |                              |
| SPFX? I YI                                     | S 🗆 NO IF YES, PLEASE                 |  |                              |
|  |                                       |  |                              |
|  |                                       |  |                              |
|  |                                       |  |                              |
|  | U'RE BAGGING METERS DURING PREP       | WORK BE SURE TO MARK YOUR START DATE A     | CCORDINGLY                   |
| IF YC  |                                       |  |                              |
|  | NO IF SO, PROVIDE METER LOCA          | TION/S:                                    |                              |
| BAGGING METERS? YES                            | NO IF SO, PROVIDE METER LOCA          | TION/S:                                    |                              |

SUPERSEDE YOUR REQUEST

| DEPARTMENT SIGNATURES                                      |
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| ALL REQURED SIGNATURES MUST BE ATTAINED TO BECOME A PERMIT |

PERMIT #

#### DEPARTMENT OF MUNICIPAL DEVELOPMENT

| (505) 768-2223                 |     |            | CONSTRUCTION COORDINATOR |  |  |  |
|--------------------------------|-----|------------|--------------------------|--|--|--|
|                                |     | □ APPROVED |                          |  |  |  |
| Barricade Permit:<br>Comments: | N/A | Required   | Permit fee \$            |  |  |  |
|                                |     |            |                          |  |  |  |
|                                |     |            |                          |  |  |  |

| Transit  |                                     |  |  |  |  |
|--|-------------------------------------|--|--|--|--|
| 100 1st SW, 2nd Floor<br>Albuquerque, NM 87102 |                                     |  |  |  |  |
| (505) 724-3177                                 | ABQ RIDE OPERATIONS SUPERVISOR DATE |  |  |  |  |
| Comments:                                      |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
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|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
| FILM OFFICE                                    |                                     |  |  |  |  |

| One Civic Plaza NW, 11th Floor<br>Albuquerque, NM 87103 |  |              |  |        |      |
|---|--|--------------|--|--------|------|
| (505) 768-3289  |  | FILM LIAISON |  |        | DATE |
|   |  | APPROVED     |  | DENIED |      |
| Comments:   |  |              |  |        |      |
|   |  |              |  |        |      |
|   |  |              |  |        |      |
|   |  |              |  |        |      |
|   |  |              |  |        |      |

#### PARKING DIVISION

| 600 2nd St NW, 5th Floor<br>Albuquerque, NM 87102 |                              |                   |  |
|---|------------------------------|-------------------|--|
| (505) 924-3950                                    | PARKING DIVISION MANAGER DAT |                   |  |
| Comments:   |                              | APPROVED 🗆 DENIED |  |
|   |                              |                   |  |
|   |                              |                   |  |

| OFFICE OF NEIGHBORHOOD COORDIN | NATION              |      |
|--------------------------------|---------------------|------|
| PLAZA DEL SOL BUILDING         |                     |      |
| 500 Second St. NW, Room 440    |                     |      |
| Albuquerque, NM 87102          | ONC REPRESENTATIVE  | DATE |
| (505)924-3902                  |                     |      |
|                                | □ APPROVED □ DENIED |      |
| Comments:                      |                     |      |
|                                |                     |      |
|                                |                     |      |
|                                |                     |      |
|                                |                     |      |

### FIRE MARSHAL

| 724 SILVER SW                          |      |         |       |      |             |        |     |        |
|--|------|---------|-------|------|-------------|--------|-----|--------|
| Albuquerque, NM 87102<br>(505)764-6300 |      | Fil     | re M. | ARSH | HAL'S OFFIC | E      | DAT | ſE     |
|  | OVED |         | DE    | NIED | )           |        |     |        |
| Emergency Access Lane                  |      | N/A     |       |      | Required    |        |     |        |
| FIRE HYDRANT ACCESS                    |      | N/A     |       |      | Required    |        |     |        |
| SPECIAL COOKING ARRANGEMENTS           |      | N/A     |       |      | Required    |        |     |        |
| FIRE EXTINGUISHER'S NEEDED             |      | Yes     |       |      | No          |        |     |        |
| Standby Emergency Team needed          |      | Yes     |       |      | No 🗆        | Rescue |     | Pumper |
| SPECIAL CONSIDERATIONS                 |      | Elderly |       |      | Handicaf    | 0      |     |        |
| Comments:                              |      |         |       |      |             |        |     |        |
|  |      |         |       |      |             |        |     |        |
|  |      |         |       |      |             |        |     |        |

| SOLID WASTE                            |                            |      |
|--|----------------------------|------|
| 4600 Edith NE<br>Albuquerque, NM 87107 |                            |      |
| (505)761-8144                          | SOLID WASTE REPRESENTATIVE | DATE |
|  | APPROVED DENIED            |      |
| Comments:                              |                            |      |
|  |                            |      |
|  |                            |      |
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| DEPARTMENT SIGNATURES                                      |
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| ALL REQURED SIGNATURES MUST BE ATTAINED TO BECOME A PERMIT |

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| ALBUQUERQUE PC                                       | LICE DEPARTMENT                                 |   |                     |      |
|--|---|---|---------------------|------|
| North Valley Area<br>5408 2nd St. NW<br>505-761-8800 | Northeast Area<br>8201 Osuna NE<br>505-823-4455 | NORTHWEST AREA<br>4501 Ellison NW<br>505-768-4850 | Area Commander, APD | Date |
|  |   |   | -                   |      |
| SOUTHWEST AREA                                       | Southeast Area                                  | Foothills   | 7                   |      |
| 5404 Los Volcanes<br>505-831-4705                    | 800 Louisiana SE<br>505-256-2050                | 12800 Lomas NE<br>505-332-5240                    |                     |      |
| Comments:  |   |   | APPROVED            |      |
|  |   |   |                     |      |
|  |   |   |                     |      |
|  |   |   |                     |      |
|  |   |   |                     |      |

| ALBUQUERQUE POLICE DEPARTMENT/ 1          | RAFFIC                 |      |
|---|------------------------|------|
| Traffic Commander<br>7520 Corona Ave., NE |                        |      |
| Albuquerque, NM 87112<br>(505)768-2380    | TRAFFIC COMMANDER, APD | Date |
|   | APPROVED DENIED        |      |
| Comments:                                 |                        |      |
|   |                        |      |
|   |                        |      |
|   |                        |      |

| CHIEF'S OVERTIME                     |                              |      |
|--------------------------------------|------------------------------|------|
| 400 Roma NW<br>Albuquerque, NM 87102 |                              |      |
| (505)768-2380                        | CHIEF'S OVERTIME COORDINATOR | DATE |
|                                      | APPROVED DENIED              |      |
| Comments:                            |                              |      |
|                                      |                              |      |
|                                      |                              |      |
|                                      |                              |      |
|                                      |                              |      |

| ALBUQUERQUE POLICE DEPARTMENT, CHIEF'S OFFICE |                     |      |  |  |  |  |  |
|---|---------------------|------|--|--|--|--|--|
| 400 Roma NW                                   |                     |      |  |  |  |  |  |
| Albuquerque, NM 87102                         |                     |      |  |  |  |  |  |
| (505)768-2380                                 | CHIEF OF POLICE/APD | DATE |  |  |  |  |  |
| Comments:                                     |                     |      |  |  |  |  |  |
| COMMENTS.                                     |                     |      |  |  |  |  |  |
|   |                     |      |  |  |  |  |  |
|   |                     |      |  |  |  |  |  |
|   |                     |      |  |  |  |  |  |

## DEPARTMENT SIGNATURES ALL REQURED SIGNATURES MUST BE ATTAINED TO BECOME A PERMIT

Permit # \_\_\_\_\_

# ENVIRONMENTAL HEALTH DEPARTMENT

| One Civic Plaza, Room 3023<br>Albuquerque, NM 87102        |                    |          |    |           |          |      |  |  |
|--|--------------------|----------|----|-----------|----------|------|--|--|
| (505)768-2632  | EHD REPRESENTATIVE |          |    | SENTATIVE |          | DATE |  |  |
|  |                    | APPROVED |    |           | DENIED   |      |  |  |
| TEMPORARY FOOD ESTABLISHMENT                               |                    | N/A      |    |           | Required |      |  |  |
| NOISE PERMIT   |                    | N/A      |    |           | Required |      |  |  |
| LIQUID WASTE   |                    | N/A      |    |           | Required |      |  |  |
| GREASE CONTAINERS  |                    | N/A      |    |           | Required |      |  |  |
| CHEMICAL TOILETS   |                    | N/A      |    |           | Required |      |  |  |
| COMPANY NAME:  |                    | C        | ON | NTACT #:  |          |      |  |  |
| NUMBER OF FOOD / DRINK VENDORS / DISPENSERS AT THIS EVENT: |                    |          |    |           |          |      |  |  |
| Comments:  |                    |          |    |           |          |      |  |  |
|  |                    |          |    |           |          |      |  |  |
|  |                    |          |    |           |          |      |  |  |
|  |                    |          |    |           |          |      |  |  |
|  |                    |          |    |           |          |      |  |  |
|  |                    |          |    |           |          |      |  |  |
|  |                    |          |    |           |          |      |  |  |

I\_\_\_\_\_\_ DO HEREBY DECLARE THAT THE ENCLOSED SCHEDULED FILMING WILL BE CONDUCTED IN ACCORDANCE WITH THE REQUIREMENTS AND RECOMMENDATIONS MADE BY THE FILM PERMIT COMMITTEE. I UNDERSTAND THAT VIOLATIONS OF ORDINANCES OR STATUTES WILL NOT BE ENCOURAGED OR PERMITTED. I ALSO UNDERSTAND THAT THIS PERMIT, IF APPROVED, MAY BE REVOKED BY ANY MEMBER OF THE FILM PERMIT COMMITTEE, ALBUQUERQUE POLICE DEPARTMENT, OR ALBUQUERQUE FIRE DEPARTMENT, IF, IN THEIR OWN OPINION, ANY OF THE FOLLOWING OCCUR: THE EVENT BECOMES A PUBLIC NUISANCE, VIOLATIONS OF STATUES OR ORDINANCES ARE COMMITTED BY ANY PARTICIPANT, ANY OF THE RECOMMENDATIONS HEREIN REFERRED TO AS THE "FILM PERMIT" ARE NOT MET. I UNDERSTAND THAT ANY SIGNIFICANT CHANGES (DATE, TIME, LOGISTICS, LOCATION AND THE LIKE) TO THE FILMING AFTER THE DATE IT WAS REVIEWED BY THE FILM PERMIT COMMITTEE WILL REQUIRE THAT I RESUBMIT THE "FILM PERMIT" TO THE COMMITTEE MEMBERS AND/OR OBTAIN APPROVAL OF THE CHANGES FROM THE RESPECTIVE DEPARTMENTS.

ADDITIONALLY, I UNDERSTAND THAT THE CITY OF ALBUQUERQUE AND THE FILM PERMIT COMMITTEE, WILL NOT BE HELD RESPONSIBLE FOR CHANGES MADE BY THE EVENT ORGANIZER OR PARTICIPATING ENTITIES PRIOR TO OR DURING THE EVENT.

SIGNATURE OF APPLICANT

Date

WE, THE UNDERSIGNED, HAVE BEEN ADVISED OF FILMING IN OUR AREA.

NAME

ADDRESS