



THE UNIVERSITY OF  
NEW MEXICO



## Homeless Coordinating Council Virtual Meeting Via Zoom Video Conference Tuesday, May 11th, 2021, 9:45 am-11:00am

Chair, Mayor Tim Keller, City of Albuquerque  
Vice-Chair, County Commissioner Charlene Pyskoty, Bernalillo County

City Council Pat Davis, City of Albuquerque  
City Councilor Isaac Benton, City of Albuquerque  
County Commissioner Debbie O'Malley, Bernalillo County  
County Manager Julie Morgas Baca, Bernalillo County  
President Garnett S. Stokes, The University of New Mexico  
Dr. Douglas Ziedonis, The University of New Mexico

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### Zoom Information:

**Please click the link below to join the webinar:**

<https://cabq.zoom.us/j/91862122122?pwd=dFp0UnhuMExKQnNiRVNibzA4Ry9yQT09>

**Passcode:** 473061

**Or iPhone one-tap :** +12532158782,,91862122122# or +13462487799,,91862122122#

**Or Telephone Dial:** +1 253 215 8782 or +1 346 248 7799

**Webinar ID:** 918 6212 2122

International numbers available: <https://cabq.zoom.us/j/91862122122?pwd=dFp0UnhuMExKQnNiRVNibzA4Ry9yQT09>

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## AGENDA

### Introductions and Announcements

- A. Introductions/Designees
- B. Agenda

### Public Comment:

- A. Please refer to the statement “Special Procedures for the HCC Meeting” posted at <https://www.cabq.gov/family/partner-resources/meeting-minutes-agendas/homeless-coordinating-council>

B. Ten people may sign up on a first come first serve basis will be given 1.5 minutes to present.

## **Approval of April 13<sup>th</sup> Meeting Minutes**

### **Updates: GMC**

**GMC Vision: Health Hub**

### **Next Steps: GMC**

**Current Actions**

**Tenants Connection to Vision**

**Importance of Access to:**

**Medical Respite**

**Behavioral Health Services**

**Shelter-Exit Strategies**

### **Updates:**

**Community Input Plan**

- **Neighborhood Outreach**
- **Lived Experience Survey**

### **Updates:**

- **UNM Research Interest Institute**

### **Updates: HCC Committees-High Impact Strategies**

- Coordinated Street Outreach**
- Youth Housing Continuum**
- Homeless Services System**
- Affordable Housing**
- Facilities**

## **Summary of Next Steps**

**Next Meeting: Tuesday, June 8th, 2021 9:45 a.m. - 11:00 a.m.**