

# **AGENDA**

## **Supportive Housing Sub-Committee Meeting**

**Held at: 400 Marquette Ave. NW • 5<sup>th</sup> Floor FCS Conference Room  
March 13, 2018 from 5:00-7:00 pm**

- 1. Call to order**
- 2. Roll Call**
- 3. Agenda Review and Adoption**
- 4. Approval of Meeting Minutes**
- 5. Old Business**
  - a. Finalize Single Site Housing Project Proposal/Recommendation
- 6. New Business**
  - a. Steering Committee/Subcommittee Update
- 7. Public Comment**
- 8. Announcements and Miscellaneous**
- 9. Next Meeting: TBD**
- 10. Adjourn**