



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda Finance & Government Operations Committee

*Rey Garduño, Chair*  
*Ken Sanchez*  
*Brad Winter*  
*Dan Lewis*  
*Don Harris*

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Monday, November 10, 2014

5:00 PM

Council Committee Room  
9th Floor, Suite 9081  
Albuquerque/Bernalillo County  
Government Center

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- a. [EC-14-168](#) Professional/Technical Contract with Sightworks, LLC to Plan, Design and Create a New Exhibit for the Balloon Museum
- b. [R-14-124](#) Approving And Authorizing The Filing Of Grant Application For An Air Pollution Control Grant With The Environmental Protection Agency And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2015 (Benton, by request)
- c. [R-14-123](#) Approving And Authorizing A Grant Application For The Summer Food Service Program For Children With The New Mexico Children, Youth And Families Department And Providing An Appropriation To The Department Of Family And Community Services (Winter, by request)
- d. [EC-14-169](#) FY 2015 State Certification of Budget
- e. [EC-14-182](#) Legal Department's Quarterly Litigation Reports for the 2nd, 3rd and 4th Quarters of FY14
- f. [R-14-122](#) Approving And Authorizing The Acceptance Of State Of New Mexico Litter Control And Beautification Grant Funds, A Grant Under The New Mexico Litter Control And Beautification Act With The New Mexico State Tourism Department; And Providing For An Appropriation To The City Of Albuquerque Solid Waste Management Department (Jones, by request)
- g. [EC-14-185](#) Approving an Agreement with Innovate+Educate to Operate the TalentABQ Workforce Development Program
- h. [EC-14-186](#) Approving a Supplemental Agreement with encuentro, Inc., to Operate and Expand the International Trade Division Program

- i. [EC-14-190](#) Mayor's Recommendation of Award to Sherman & Howard for "Disclosure Counsel Services"
- j. [EC-14-191](#) Mayor's Recommendation of Award to Modrall, Sperleng, Roehl, Harris & Sisk, P.A. for "Bond Counsel Services"
- k. [EC-14-159](#) FY14 Priority Objective Report: Public Safety Goal 2, Objective 1 - Select and acquire a larger DWI Seizure Lot
- l. [R-14-121](#) Approving And Authorizing The Filing Of An Agreement For A 2015 STOP Violence Against Women Grant Application With The U.S. Department Of Justice, Office On Violence Against Women And Providing For An Appropriation To The City Of Albuquerque (Sanchez, by request)
- m. [EC-14-187](#) Mayor's Recommendation of Award to Corporate Health Resources for "Employee Counseling Services"
- n. [EC-14-188](#) Mayor's Recommendation of Award to Quest Diagnostics for "Alcohol and Drug Testing Services"
- o. [EC-14-189](#) Mayor's Recommendation of Award to Kutak Rock, LLP for "Tax Counsel Services"
- p. [R-14-128](#) Approving And Authorizing The Filing Of A Grant Application With The New Mexico State Fire Marshal's Office For Funds Under The Fire Protection Grant Program And Providing For An Appropriation To The Fire Department In Fiscal Year 2015 (Winter)
- q. [R-14-130](#) Approving And Authorizing The Filing Of A Grant Application With The New Mexico Department Of Homeland Security And Emergency Management For Funds Under The State Homeland Security Grant And Providing For An Appropriation To The Fire Department In Fiscal Year 2015 (Jones, by request)
- r. [R-14-131](#) Approving A Grant Agreement For The FY2014 DOT Hazardous Materials Emergency Preparedness Grant With The New Mexico Department Of Homeland Security And Providing For An Appropriation To The Fire Department In Fiscal Year 2015 (Garduño)
- s. [R-14-134](#) Approving A Grant Agreement For The FY2015 Emergency Medical Services Fund Act With The New Mexico Department Of Health Providing For An Appropriation To The Fire Department In Fiscal Year 2015 (Jones, by request)

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