

***Community Supports Subcommittee***  
***Meeting Agenda***

June 29, 2016  
5:00 p.m.-7:00 p.m.

- I. Call to order
- II. Introductions
- III. Selection of Vice-Chair
- IV. New business
  - a) Housing Presentation
  - b) Case Management Presentation
- V. Discussion of committee goals and objectives
- VI. Overview of committee role and process
- VII. Schedule next meeting