



**CITY OF ALBUQUERQUE**

Timothy M. Keller, Mayor

## **African American Advisory Board**

June 2<sup>nd</sup>, 2026 11 am

Black Chambers of Commerce New Mexico, 700 4<sup>th</sup> St Suite A SW 87102

To join virtually: [Zoom Link](#) Meeting ID: 880 2314 2446

---

### **BOARD MEMBERS**

- Jordan Locke- OAAA
  - Pamela Herndon- NAACP
  - Karla Causey - BCCNM
  - Rita Powdrell- AAMCCNM
  - Cathryn McGill- NMBLC
  - Bishop David C. Cooper- Baptist Ministers Union
  - Rev. Darnell Smith- Ministers' Fellowship
  - Brandi Stone- UNM FRO
  - Nicole Bedford-Jacobs- UNM Hospital
  - Patrick Barrett- Center of NM Black Excellence
  - Felecia Adams- Black Lawyers Association
- 

### **AGENDA**

- I. Call to Order**
  - a. Welcome
  - b. Roll Call
  - c. Confirmation of Quorum
  
- II. Approval of Agenda**
  - a. Review and Approval of June 2<sup>nd</sup>, 2026, Agenda
  
- III. Approval of Previous Minutes**
  - a. Review and Approval May 5<sup>th</sup>, 2026, Meeting Minutes
  
- IV. Board Membership and Representation**
  - a. Updates on Designees and Alternatives
  - b. Updates on Community Subject Matter Experts



## CITY OF ALBUQUERQUE

Timothy M. Keller, Mayor

- V. Governance and Bylaws**
  - a. Review Draft Bylaws
  
- VI. Leadership and Organizational Structure**
  - a. Discussion on Meeting Schedule and future locations
  - b. Discussion on Standing Committees and Working Groups
  
- VII. Board Priorities and Action Items**
  - a. Civic Engagement and Public Participation
  - b. Upcoming Events
  
- VIII. Public Comment**
  - a. Community Public Comment Period (2 minutes per speaker)
  
- IX. Next Steps**
  - a. Review assigned Responsibilities
  - b. Confirm Next Meeting and Location
  - c. Identifying Items for Future Meetings
  
- X. Adjournment**

---

**Notice to persons with disabilities: If you have a disability and require special assistance to participate in this meeting, please contact Chris Sylvan as soon as possible before the meeting date at 505-768-3105. at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. [Visit the City Council website.](#)**