



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Wednesday, September 9, 2026

5:00 PM

1. COMMUNICATIONS

- a. [EC-26-224](#) Legal Department's Quarterly Litigation Report for the 2nd Quarter of FY 2026 (Greater than 10,000)
To be heard at the Council Meeting on 9/21/2026
- b. [EC-26-225](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2026 (Greater than 10,000)
To be heard at the Council Meeting on 9/21/2026
- c. [EC-26-226](#) Mayor's appointment of Dr. Mindy J. Brown to the Para Transit Advisory Board
To be heard at the Council Meeting on 9/21/2026
- d. [EC-26-227](#) Mayor's appointment of Mr. Evan J. Sandoval to the Para Transit Advisory Board
To be heard at the Council Meeting on 9/21/2026
- e. [EC-26-228](#) Mayor's appointment of Mr. George T.M. Dietrich, III to the Transit Advisory Board
To be heard at the Council Meeting on 9/21/2026
- f. [EC-26-229](#) Mayor's appointment of Jude Gallegos to the Youth Advisory Council
To be heard at the Council Meeting on 9/21/2026
- g. [EC-26-230](#) Recommendation of Award for Aviation Construction-Project Manager and Construction Manager Services
Referred to the Finance & Government Operations Committee

- h. [EC-26-231](#) Mayor's appointment of Ms. Lauren Shedivy to the Youth Advisory Council
To be heard at the Council Meeting on 9/21/2026
- i. [EC-26-232](#) Mayor's appointment of Zoelle R. Strober to the Youth Advisory Council
To be heard at the Council Meeting on 9/21/2026
- j. [EC-26-233](#) Mayor's appointment of Mr. Nathan Thomas Johnson to the Transit Advisory Board
To be heard at the Council Meeting on 9/21/2026
- k. [EC-26-234](#) Mayor's re-appointment of Ms. Dara Osher to the Transit Advisory Board
To be heard at the Council Meeting on 9/21/2026
- l. [EC-26-235](#) Mayor's appointment of Erik M. Harriger to the Biological Park Board
To be heard at the Council Meeting on 9/21/2026
- m. [EC-26-236](#) Mayor's appointment of Sarah Katie Mock to the Arts Board
To be heard at the Council Meeting on 9/21/2026
- n. [EC-26-237](#) Mayor's re-appointment of Ms. Elizabeth (Beth) E. Black to the Older American's Act Advisory Council
To be heard at the Council Meeting on 9/21/2026
- o. [EC-26-238](#) Mayor's re-appointment of Mx. Althea May Atherton to the Transit Advisory Board
To be heard at the Council Meeting on 9/21/2026
- p. [EC-26-239](#) Mayor's appointment of Ms. Mia De La Rosa to the Youth Advisory Council
To be heard at the Council Meeting on 9/21/2026
- q. [EC-26-240](#) Early Head Start Quarterly Report for April 2026 through June 2026
To be heard at the Council Meeting on 9/21/2026
- r. [EC-26-241](#) Notification of a grant application submitted by the Aviation Department to the New Mexico Economic Development Department for funding through the Site Readiness Fund program
To be heard at the Council Meeting on 9/21/2026
- s. [EC-26-242](#) Mayor's Recommendation of Award RIN Credit Management for

Renewable Natural Gas

Referred to the Finance & Government Operations Committee

- t. [EC-26-243](#) Lease Agreement between Harmony Road Recovery and the City of Albuquerque at 5400 Gibson Blvd SE
Immediate Action Requested
- u. [EC-26-244](#) Recommendation of Award for Gateway Center Security Guard Services
Referred to the Finance & Government Operations Committee
- v. [EC-26-245](#) Veto Of O-26-54, Amending ROA 1994, Chapter 2, Article 7, Part 2, Related To The City Attorney And The City Legal Department And Repealing Section 3-2-5 Of The Code Of Resolutions
Immediate Action Pursuant to City Charter
- w. [EC-26-246](#) 2027 Administration Priority Capital and Policy Requests
To be heard at the Council Meeting on 9/21/2026
- x. [OC-26-16](#) Second and Third Quarters Fiscal Year 2026 IPRA Report
Referred to the Finance & Government Operations Committee
- y. [OC-26-17](#) Appointment of Candidate to the Board of Ethics
To be heard at the Council Meeting on 9/21/2026
- z. [OC-26-18](#) Albuquerque City Council Legislative Program for the First Session of the 58th Session of the New Mexico State Legislature
To be heard at the Council Meeting on 9/21/2026

2. INTRODUCTIONS

- aa. [O-26-59](#) Approving A Project Involving No Bull Prime Meats, LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Expansion Of No Bull Prime Meats Processing Facility With The Addition Of Cold Dry Storage And Improvements To The HVAC Systems And Smoke Rooms To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

To be heard at the Council Meeting on 9/21/2026

- ab. [R-26-62](#) Adopting An Amendment To The Albuquerque/Bernalillo County Comprehensive Plan To Extend The Main Street Corridor Designation From Wyoming Boulevard To Tramway Boulevard (Grout and Rogers, by request)

Referred to the Land Use, Planning, and Zoning Committee

- ac. [R-26-63](#) Determining Reasonable Notice Of Public Meetings Of The City Council (Peña)

To be heard at the Council Meeting on 9/21/2026

- ad. [R-26-64](#) Setting The Official List Of City Council Meetings From January 2027 Through December 2027 (Peña)

To be heard at the Council Meeting on 9/21/2026

- ae. [R-26-65](#) Approving And Authorizing The Acceptance Of Grant Funds From A New Mexico State Tourism Department Destination Forward Grant And Providing An Appropriation To The Metropolitan Redevelopment Agency In Fiscal Year 2027 (Baca, by request)

Referred to the Finance & Government Operations Committee

- af. [R-26-66](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico Office Of Broadband Access And Expansion For The ARPA Community Wi-Fi Parks Project; And Appropriating Funds To The Department Of Technology And Innovation (Baca, Bassan, Rogers, by request)

Immediate Action Requested

- ag. [R-26-67](#) Adjusting Appropriations In C/S R-26-17, The Fiscal Year 2027 Operating Budget To Revise Funding For Positions In The Transit Department And Vehicles For The Planning Department (Grout)

Referred to the Finance & Government Operations Committee

- ah. [R-26-68](#) Appropriating Funding Provided By The State Of New Mexico Department Of Workforce Solutions To The Gizmo Arts Recovery Housing Project In City Council District 2 (Baca, by request)

Immediate Action Requested

- ai. [R-26-69](#) Appropriation Of Opioid Settlement Funds (Rogers, by request)

Referred to the Finance & Government Operations Committee