



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction President

*Council President, Rey Garduño, District 6  
Vice-President, Brad Winter, District 4*

*Ken Sanchez, District 1; Isaac Benton, District 2  
Klarissa J. Peña, District 3; Dan Lewis, District 5  
Diane G. Gibson, District 7; Trudy E. Jones, District 8  
Don Harris, District 9*

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Monday, September 21, 2015

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-15-413](#) Proposed Parking Agreement between the City of Albuquerque and Historic Hotel, LLC (dba Hotel Andaluz)  
**Referred to the Finance & Government Operations Committee**
- b. [EC-15-414](#) Third Amendment to the Food and Beverage Concession Lease and Agreement for Black Mesa Coffee Co., Inc. to Adjust Support Space  
**Referred to the Finance & Government Operations Committee**
- c. [EC-15-415](#) Mayor's Recommendation of Lee Gamelsky Architects for Architectural Services for Westgate Community Center  
**To be heard at the Council Meeting on 10/7/2015**
- d. [EC-15-416](#) Mayor's Appointment of Mr. Lawrence Peterson to the Affordable Housing Committee  
**To be heard at the Council Meeting on 10/7/2015**
- e. [EC-15-417](#) Mayor's Appointment of Mr. Christopher G. Graham to the EMS Providers Advisory Committee  
**To be heard at the Council Meeting on 10/7/2015**
- f. [EC-15-418](#) Mayor's Reappointment of Mr. Ken O'Keefe to the Veterans and Military Affairs Advisory Board  
**To be heard at the Council Meeting on 10/7/2015**
- g. [EC-15-419](#) Mayor's Reappointment of Mr. Stephen F. Asher to the Veterans and Military Affairs Advisory Board  
**To be heard at the Council Meeting on 10/7/2015**
- h. [EC-15-420](#) Mayor's Appointment of Mr. Daniel D. Puccetti to the Affordable

Housing Committee

To be heard at the Council Meeting on 10/7/2015

- i. [EC-15-421](#) Mayor's Appointment of Ms. Monica Abeita to the Indicators Progress Commission

To be heard at the Council Meeting on 10/7/2015

- j. [EC-15-422](#) Mayor's Appointment of Mr. Dan T. Serrano to the Environmental Planning Commission

Referred to the Land Use, Planning, and Zoning Committee

## 2. INTRODUCTIONS

- a. [O-15-62](#) Amending The City Of Albuquerque Code Of Ordinances Section Pertaining To Alternative Methods For Construction Of Sidewalks (Jones)

Referred to the Environmental Planning Commission

- b. [O-15-63](#) Amending The Appointment Method, Membership Requirements, And The Duties Of The Open Space Advisory Board (Benton)

Referred to the Finance & Government Operations Committee

- c. [R-15-251](#) Concerning The Appointment Of Precinct Boards For Each Polling Place For The Regular Municipal Election To Be Held In The City Of Albuquerque, New Mexico On Tuesday, The Sixth Day Of October 2015 (Garduño, by request)

Immediate Action Requested

- d. [R-15-252](#) Establishing Federal Priorities For The City Of Albuquerque (Gibson)

Referred to the Finance & Government Operations Committee

- e. [R-15-253](#) Creating A Collaborative Process For Behavioral Health Reform Beginning With The City Of Albuquerque And Bernalillo County Through The Albuquerque/Bernalillo County Government Commission (Sanchez, Peña)

Referred to the Finance & Government Operations Committee