



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Isaac Benton, District 2*  
*Council Vice-President, Dan Lewis, District 5*

*Louie Sanchez, District 1; Klarissa J. Peña, District 3*  
*Brook Bassan, District 4; Pat Davis, District 6*  
*Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8*  
*Renee Grout, District 9*

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Monday, September 19, 2022

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-22-142](#) Age-Friendly Quarterly Update for May, June and July 2022  
**Referred to the Finance & Government Operations Committee**
- b. [EC-22-143](#) Transmitting the Year End Status Report on Fiscal Year 2022 Objectives  
**Referred to the Finance & Government Operations Committee**
- c. [EC-22-144](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2022 (Greater than 10,000)  
**Referred to the Finance & Government Operations Committee**

### 2. INTRODUCTIONS

- d. [O-22-39](#) Amending Chapter 2, Article 4 Of The City Code Relating To Elections And Petitions (Davis, Peña, Bassan, by request)  
**Referred to the Finance & Government Operations Committee**
- e. [O-22-40](#) Amending Articles II, IV, XII, XIII, And XIV Of The City Charter Relating To Elections And Public Campaign Financing (Davis, Peña, Bassan, by request)  
**Referred to the Finance & Government Operations Committee**
- f. [O-22-41](#) Amending The Intergovernmental Relations Ordinance To Update Intergovernmental Relations Committee Membership, The Ability Of The Committee To Convene, The Intergovernmental Coordination Responsibilities Of The Committee, Development Of The Federal And State Priorities Resolutions, Review Of Obligations (Fiebelkorn, Peña, Bassan)

**Referred to the Finance & Government Operations Committee**

- g.**     [R-22-71](#)            Approving The FY2023 Audit Plan As Submitted By The Accountability In Government Oversight Committee (Bassan, by request)

**Referred to the Finance & Government Operations Committee**