



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Monday, September 15, 2025

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-25-485](#) Artificial Intelligence Policy and Deliverables  
  
Referred to the Finance & Government Operations Committee
- b. [EC-25-486](#) FY'25 Objectives Report  
  
To be heard at the Council Meeting on 10/6/2025
- c. [EC-25-487](#) Mayor's appointment of Mr. Martin E. Mathisen to the Accountability in Government Oversight Committee  
  
Immediate Action Requested
- d. [EC-25-488](#) Mayor's appointment of Brianna Y. Perea to the Early Head Start Program Governance Advisory Committee  
  
Immediate Action Requested
- e. [EC-25-489](#) Mayor's appointment of Dr. George W. Skarbek-Borowski to the Airport Advisory Board  
  
To be heard at the Council Meeting on 10/6/2025
- f. [EC-25-490](#) Approval and authorization of the grant application from FEMA and providing an appropriation to the Albuquerque Fire Rescue Department  
  
To be heard at the Council Meeting on 10/6/2025
- g. [EC-25-491](#) Mayor's appointment of Ms. Nan Burke to the Library Advisory Board  
  
To be heard at the Council Meeting on 10/6/2025
- h. [OC-25-47](#) The Office of Inspector General's Annual Report for Fiscal Year 2025

**Referred to the Finance & Government Operations Committee**

- i. [OC-25-48](#) The Office of Internal Audit's Annual Report for Fiscal Year 2025

**Referred to the Finance & Government Operations Committee****2. INTRODUCTIONS**

- j. [R-25-190](#) Approving And Authorizing The Filing Of Grant Funds From The New Mexico Department Of Finance And Administration, Firefighter And EMT Recruitment And Providing An Appropriation To The Albuquerque Fire Rescue Department In Fiscal Year 2026 (Grout, by request)

**Referred to the Finance & Government Operations Committee**

- k. [R-25-191](#) Determining Reasonable Notice Of Public Meetings Of The City Council (Bassan)

**To be heard at the Council Meeting on 10/6/2025**

- l. [R-25-192](#) Setting The Official List Of City Council Meetings From January 2026 Through December 2026 (Bassan)

**To be heard at the Council Meeting on 10/6/2025**