



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Cynthia D. Borrego, District 5*  
*Vice-President, Diane G. Gibson, District 7*

*Lan Sena, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Pat Davis, District 6; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, May 17, 2021

3:00 PM

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### 1. COMMUNICATIONS

- a. [EC-21-336](#) Mayor's appointment of Mr. Jon Sanchez to the Biological Park Board  
**To be heard at the Council Meeting on 6/7/2021**
- b. [EC-21-337](#) Mayor's appointment of Mrs. Paulette Marie Atencio to the Arts Board  
**To be heard at the Council Meeting on 6/7/2021**
- c. [EC-21-338](#) Mayor's appointment of Mr. Ray Villareal to the Municipal Golf Advisory Board  
**To be heard at the Council Meeting on 6/7/2021**
- d. [EC-21-339](#) Mayor's re-appointment of Ms. Isis Lopez to the Youth Advisory Council  
**To be heard at the Council Meeting on 6/7/2021**
- e. [EC-21-340](#) Mayor's appointment of Ms. Diane Mourning Brown to the Americans with Disabilities Act Advisory Council  
**To be heard at the Council Meeting on 6/7/2021**
- f. [EC-21-341](#) Mayor's appointment of Ms. Kerry Houlihan to the Americans with Disabilities Act Advisory Council  
**To be heard at the Council Meeting on 6/7/2021**
- g. [EC-21-342](#) Mayor's re-appointment of Ms. Patricia L. Chavez to the ABQ Volunteers Advisory Board  
**To be heard at the Council Meeting on 6/7/2021**
- h. [EC-21-343](#) Approval of Karen Meyers Second Supplement Agreement funded by Cities for Financial Empowerment Grant to improve the financial stability

of low and moderate income households

**Referred to the Finance & Government Operations Committee**

- i. [EC-21-344](#) One Civic Plaza Right of Way Vacation - Project# PR-2020-004748, SD-2021-00028, Tim Solinski agent(s) for City Of Albuquerque requests Vacation Of Public Right-Of-Way, for all or a portion of the alleyway 161.3 feet in length, 16 feet in width, and 483.9 square feet in size along 5th Street NW south of Marquette Avenue NW, containing approximately 2.2273 acres

**To be heard at the Council Meeting on 6/7/2021**

- j. [EC-21-345](#) Approving The Agreement Between Albuquerque Fire Rescue And Albuquerque Ambulance Service For The Provision Of Ambulance Services

**To be heard at the Council Meeting on 6/7/2021**

## 2. INTRODUCTIONS

- a. [O-21-62](#) Approving A Project Involving Affordable Solar Installation, Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Acquisition, Renovation, Development, Improvement And Equipping Of A Facility For A Renewable Energy Production And Storage Technology Research And Development Company In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

**To be heard at the Council Meeting on 6/7/2021**

- b. [O-21-63](#) Amending The Scope Of The Greater Albuquerque Bicycling Advisory Committee, § 2-6-15 Of The Code Of Ordinances, To Include Active Transportation Users, And Amending The Title Of The Committee To Be The Greater Albuquerque Active Transportation Committee (Benton)

**To be heard at the Council Meeting on 6/7/2021**

- c. [R-21-160](#) Accepting The Recommendations Of The Balloon Landing Task Force (Harris, Bassan)

**Referred to the Finance & Government Operations Committee**

- d. [R-21-161](#) Establishing Traffic Management And Safety Improvements To Universe

Boulevard From Irving Boulevard To Ventana Hills Road As A Priority  
For The City Of Albuquerque (Borrego)

**Referred to the Finance & Government Operations Committee**