



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2
Council Vice-President, Dan Lewis, District 5

Louie Sanchez, District 1; Klarissa J. Peña, District 3
Brook Bassan, District 4; Pat Davis, District 6
Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8
Renee Grout, District 9

Monday, May 16, 2022

5:00 PM

1. COMMUNICATIONS

- a. [EC-22-79](#) Veto of O-22-15, Repealing "The Neighborhood Association Recognition Ordinance" Section 14-8-2 And Replacing It With A Revised Neighborhood Association Recognition Ordinance; And Prescribing Responsibilities And Services Offered By The Office Of Neighborhood Coordination; And Making Revisions To The Integrated Development Ordinance Related To Neighborhood Association Notice
Immediate Action Pursuant to City Charter
- b. [EC-22-80](#) Mayor's appointment of Mr. Joseph Greenberg to the Youth Advisory Council
To be heard at the Council Meeting on 6/6/2022
- c. [EC-22-81](#) Mayor's appointment of Ms. Noor Ali to the Youth Advisory Council
To be heard at the Council Meeting on 6/6/2022
- d. [EC-22-82](#) Mayor's Recommendation of Engineering Consultants for City Wide On-Call Engineering Services
To be heard at the Council Meeting on 6/6/2022
- e. [EC-22-83](#) Mayor's Recommendation of Airfield Engineering Consultants for On-Call Services for the Aviation Department at the Albuquerque International Sunport and Double Eagle II Airport
To be heard at the Council Meeting on 6/6/2022
- f. [EC-22-84](#) Approval of Greater Albuquerque Housing Partnership's use of Community Development Block Grant funds in the total amount of \$471,389.00 to conduct sewer/water, sidewalk, and street infrastructure improvements for the Hiland Plaza Development

To be heard at the Council Meeting on 6/6/2022

- g. [EC-22-85](#) Approval of the First Supplemental Agreement with HR&A to add funds and extend the time of performance

Referred to the Finance & Government Operations Committee

- h. [EC-22-86](#) Mayor's appointment of Ms. Julia Wolfe to the Youth Advisory Council

To be heard at the Council Meeting on 6/6/2022

- i. [OC-22-9](#) Appointment of Mr. Greg Jackson to the Civilian Police Oversight Agency Board

To be heard at the Council Meeting on 6/6/2022

- j. [OC-22-10](#) Appointment of Mr. Rashad Raynor to the Civilian Police Oversight Agency Board

To be heard at the Council Meeting on 6/6/2022

2. INTRODUCTIONS

- k. [R-22-36](#) Directing The City Administration To Develop Operating Procedures For Safe Outdoor Spaces (Fiebelkorn, Benton, Davis)

To be heard at the Council Meeting on 6/6/2022

- l. [R-22-37](#) Approving The Appointment Of A Director To Fill A Vacancy On The Governing Body Of The Winrock Town Center Tax Increment Development Districts 1 And 2 (Collectively, The "District") Caused By The Resignation Of A Certain Director Pursuant To The Tax Increment For Development Act, NMSA 1978, Sections 5-15-1 Through 28 NMSA, As Amended; And Repealing All Actions Inconsistent With This Resolution (Fiebelkorn)

Immediate Action Requested

- m. [R-22-38](#) Designating The University Metropolitan Redevelopment Area, Making Certain Findings And Conclusions Pursuant To The Metropolitan Redevelopment Code, And Authorizing The City To Prepare A Metropolitan Redevelopment Plan For The University Metropolitan Redevelopment Area (Davis)

Referred to the Land Use, Planning, and Zoning Committee

- n. [R-22-39](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Appropriating Funds For Investment Income And Passenger Facility Charge Revenues, And Transferring Funds Between Existing Projects, Closing Projects,

Approving New Projects, And Accepting Grant Funding (Davis, by request)

To be heard at the Council Meeting on 6/6/2022

- o. [R-22-40](#) Approving And Authorizing The Acceptance Of Grant Funds From The Department Of Commerce Minority Business Development Agency And Providing An Appropriation To The Economic Development Department For Fiscal Year 2023 (Peña, by request)

To be heard at the Council Meeting on 6/6/2022

- p. [R-22-41](#) Approving And Authorizing The Mayor To Execute A Grant Agreement With The U.S. Department Of Health And Human Services, Early Head Start Program And Providing An Appropriation To The Department Of Family And Community Services Beginning In Fiscal Year 2023 (Benton, by request)

To be heard at the Council Meeting on 6/6/2022

- q. [R-22-42](#) Establishing The Order Of Community Planning Area Assessments For 2022-2027 (Jones and Benton, by request)

Referred to the Land Use, Planning, and Zoning Committee