



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Dan Lewis, District 5*  
*Vice-President, Klarissa J. Peña, District 3*

*Ken Sanchez, District 1; Isaac Benton, District 2*  
*Brad Winter, District 4; Patrick Davis, District 6*  
*Diane G. Gibson, District 7; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, May 16, 2016

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-16-110](#) Request For FY 2017 Substance Abuse Treatment Voucher Contractors To Exceed \$75,000 Funding Aggregate  
**Referred to the Finance & Government Operations Committee**
- b. [EC-16-111](#) Mayor's Appointment of Mr. Donald H. Couchman to the Open Space Advisory Board  
**To be heard at the Council Meeting on 6/6/2016**
- c. [EC-16-112](#) Mayor's Appointment of Mr. Hessel Yntema IV to the Labor-Management Board  
**To be heard at the Council Meeting on 6/6/2016**
- d. [EC-16-113](#) Mayor's Appointment of Mr. Brendan J. Miller to the Transit Advisory Board  
**To be heard at the Council Meeting on 6/6/2016**
- e. [EC-16-114](#) Mayor's Appointment of Mr. Andrew C. Ortega to the EMS Providers Advisory Committee  
**To be heard at the Council Meeting on 6/6/2016**
- f. [EC-16-115](#) Mayor's Appointment of Mr. John D. Whitson to the Metropolitan Parks & Recreation Advisory Board  
**To be heard at the Council Meeting on 6/6/2016**
- g. [EC-16-116](#) Mayor's Appointment of Ms. Judith N. Suiter to the Albuquerque Museum Board of Trustees  
**To be heard at the Council Meeting on 6/6/2016**

- h. [EC-16-117](#) Mayor's Appointment of Dr. Lloyd L. Lee to the Commission on Indian Affairs  
**To be heard at the Council Meeting on 6/6/2016**
- i. [EC-16-118](#) Mayor's Appointment of Mr. William F. Riding In to the Commission on Indian Affairs  
**To be heard at the Council Meeting on 6/6/2016**
- j. [AC-14-4](#) (Project# 1010019/14EPC-40023) Bob Keeran as Assigns agent for, Bob Keeran, Donald Hoech of Hoech Real Estate Corp. and Hoech Profit & Sharing Plan, JT Michelson and Michael Montoya appeal the Environmental Planning Commission's (EPC) decision to Affirm the Impact Fees Administrator's decision to deny the request for a refund and/or reimbursement of drainage excess impact fee credits for system improvements in the far northeast service area that were tied to Tract A-1 Oakland Heights Subdivision recorded on April 17, 2006, in the records of the Bernalillo County Clerk Book 2006C and page 119 (Zone Atlas page C-20), located between Barstow on the west and Ventura on the east and between Eagle Rock on the north and Alameda on the south  
**Referred to the Land Use Hearing Officer**
- k. [AC-14-8](#) (Project#1008414/12AA-10112) Joseph J. Carraro appeals the Planning Director's Decision to approve a request for Administrative Approval of a 65-foot Stealth Clock Tower Wireless Telecommunications Facility (WTF) at 10035 Country Club Lane NW (Desert Greens Golf Course)  
**To be heard at the Council Meeting on 6/6/2016**
- l. [AC-16-6](#) Project# 1004675/16EPC-40013 - Wallace Ford Appeals the Environmental Planning Commission's (EPC's) Approval of 16EPC-40013, a Site Development Plan for Building Permit for all or a portion of Tract J, Plat for Vista de La Luz, zoned SU-1/O-1 and C-1 Permissive Uses with Exclusions, located at 5401 Sevilla Ave. NW, between Coors Blvd. and Costa Almeria Dr. NW, containing approximately 1.9 acres  
**Referred to the Land Use Hearing Officer, scheduled for 6/1/2016**

## 2. INTRODUCTIONS

- a. [O-16-18](#) Amending Chapter 9, Article 4, Part 1 ROA 1994, The Police Oversight Ordinance (Davis, Winter)  
**To be heard at the Council Meeting on 6/6/2016**

- b. [R-16-51](#) Approving And Authorizing The Filing Of A Grant Application For Central Ave Corridor TOD Planning Project With The Federal Transit Administration (FTA) Of The U.S. Department Of Transportation And Providing For An Appropriation To The Transit Department (Sanchez, by request)  
**Referred to the Finance & Government Operations Committee**
- c. [R-16-52](#) Establishing Guidelines For Healthy Foods And Beverage Options In Vending Machines On City Property (Davis, Winter)  
**Referred to the Finance & Government Operations Committee**
- d. [R-16-53](#) Expressing The City's Positions Concerning Certain Issues Raised In Public Service Company Of New Mexico's (PNM's) Rate Case Proceeding In Case No. 15-00261-UT (Benton)  
**To be heard at the Council Meeting on 6/6/2016**