



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2

Vice-President, Brad Winter, District 4

Ken Sanchez, District 1; Klarissa J. Peña, District 3

Dan Lewis, District 5; Patrick Davis, District 6

Diane G. Gibson, District 7; Trudy E. Jones, District 8

Don Harris, District 9

Monday, May 15, 2017

5:00 PM

1. COMMUNICATIONS

- a. [EC-17-333](#) Status FY17 Goal 3, Objective 6 Report - Provide an assessment of methods to accelerate the process of street reconstruction and rehabilitation design and implementation, particularly with regard to smaller special projects initiated by the City Council
Referred to the Finance & Government Operations Committee
- b. [EC-17-334](#) Second Supplemental for Professional Technical Contract - Catherine Offutt
Referred to the Finance & Government Operations Committee
- c. [EC-17-335](#) Memorandum of Agreement for the Establishment of Operations of the Mid-Region Metropolitan Planning Organization
Immediate Action Requested
- d. [EC-17-336](#) Mayor's Recommendation of Vigil & Associates Architectural Group, P.C. for Architectural Consultants for AFD Fire Station #9, 9500 Snow Heights Circle NE
To be heard at the Council Meeting on 6/5/2017
- e. [EC-17-337](#) Mayor's Appointment of Mr. Douglas Alsup to the Human Rights Board
To be heard at the Council Meeting on 6/5/2017
- f. [EC-17-338](#) Mayor's Appointment of Mr. Raymond Barrera to the Veterans and Military Affairs Advisory Board
To be heard at the Council Meeting on 6/5/2017

- g. [OC-17-26](#) Approving a Supplemental Agreement for Chavez Law Firm P.C. for Land Use Appeals and Liquor License Hearing Services
To be heard at the Council Meeting on 6/5/2017
- h. [AC-17-4](#) (Project #1011160/17EPC-40003) Crestino Romero appeals the decision of the Environmental Planning Commission (EPC) to Approve a zone map amendment (zone change) to change the zoning from R-1 Residential to R-2 Residential for Lot 11A, Coleman Addition, located at 1303 Menaul Blvd. NW
Referred to the Land Use Hearing Officer, scheduled for 5/16/2017

2. INTRODUCTIONS

- a. [O-17-43](#) Amending The Merit System; Personnel Policy Ordinance To Formalize Military Leave Benefits For Police Officers And Fire Fighters (Harris, Sanchez)
Referred to the Finance & Government Operations Committee
- b. [O-17-44](#) Adopting A Fire Code Prescribing Regulations Consistent With Nationally Recognized Good Practice For The Safeguarding To A Reasonable Degree Of Life And Property From The Hazards Of Fire, Explosion, And Dangerous Conditions Arising From The Storage, Handling And Use Of Hazardous Materials And Devices, And From Conditions Hazardous To Life Or Property In The Use Or Occupancy Of Buildings Or Premises And Provisions To Assist Emergency Response Personnel; Provisions Of This Code Shall Supplement Any And All Laws Relating To Fire Safety And Shall Apply To All Persons Without Restriction, Unless Specifically Exempted; Providing For A Board Of Appeals; Providing Penalties For Violations Of Code Provisions; Repealing The Fire Prevention Code Adopted In 2012 By Ordinance No. 0-2012-029 (Jones, by request)
Referred to the Finance & Government Operations Committee
- c. [R-17-200](#) Supporting A Public-Private Economic Development MainStreet Project With The Nob Hill MainStreet Organization (Davis)
To be heard at the Council Meeting on 6/5/2017
- d. [R-17-201](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects (Davis, by request)
Referred to the Finance & Government Operations Committee

- e. [R-17-202](#) Approving A Grant Application For The Department Of Justice, Bureau Of Justice Assistance 2017 National Sexual Assault Kit Initiative (SAKI) In Fiscal Year 2018 (Lewis, Davis, Gibson)
Referred to the Finance & Government Operations Committee
- f. [R-17-203](#) Amending The University Neighborhoods Sector Development Plan To Clarify And Update The Regulations For The SU-2/DR Diverse Residential Townhouse Lot Size And Density (Davis, by request)
Referred to the Land Use, Planning, and Zoning Committee
- g. [R-17-204](#) Establishing Policy For Evaluation Of Drainage Capital Improvement Projects In The Downtown Area (Benton)
To be heard at the Council Meeting on 6/5/2017