

# Albuquerque/Bernalillo County Government Commission (ABCGC) Agenda



Steven Quezada Chair, Commissioner District 2  
Isaac Benton Vice Chair, Councilor, District 2  
Debbie O'Malley Commissioner, District 1  
Ken Sanchez Councilor, District 1  
Maggie Hart Stebbins Commissioner, District 3  
Klarissa J. Peña Councilor, District 3  
Don Harris Councilor, District 9  
Tim Keller, Mayor



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Thursday, March 22, 2018

5:00 PM

Vincent E. Griego Chambers

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1. **Call to Order**
2. **Approval of Minutes**
  - A. Approval of the December 19, 2017 Meeting minutes.
3. **Public Comment.**
4. **New Business.**
  - A. Selection of Chair
  - B. Selection of Vice Chair
  - C. Approve 2018 Reasonable Notice of Meetings Resolution
  - D. Approve Calendar Year 2018 Meeting Schedule
  - E. Discuss Near South Valley Multimodal Study (**Sponsor: Commissioner Quezada & Councilor Benton**)
  - F. Discuss APS Board Members on the ABCGC ( **Sponsors: Commissioner Quezada & Councilor Peña**)
  - G. Discuss Tijeras Arroyo Biological Zone (**Sponsor: Councilor Harris**)
  - H. Discuss Balloon Fiesta Landing Space (**Sponsor: Councilor Harris**)
5. **Old Business.**
  - A. Continuing Behavioral Health Initiative Action/Discussion
    1. Status Update (**Sponsor: Councilor Benton**)
      - a. Direction Going Forward
      - b. Opportunities for Sub-Committees to address the Commission

2. Approval of Single Site Supportive Housing Proposal
  
6. **Other Business**
  
7. **Announcement of the next Albuquerque/Bernalillo County Government Commission Meeting**
  - A. Thursday, April 26, 2018 ABCGC Meeting @ 5:00 p.m., Vincent E. Griego Chambers
  
8. **Adjourn**

**NOTICE TO PEOPLE WITH DISABILITIES:**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.