



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, March 2, 2026

5:00 PM

1. COMMUNICATIONS

- a. [EC-26-56](#) Recommendation of Award for APD Mental Health & Support Services
Referred to the Finance & Government Operations Committee
- b. [EC-26-57](#) Early Head Start Quarterly Report for October 2025 through December 2025
To be heard at the Council Meeting on 3/16/2026
- c. [EC-26-58](#) Department of Youth and Family Services Progress Report on Implementation of Resolution R-25-186
To be heard at the Council Meeting on 3/16/2026
- d. [EC-26-59](#) Metropolitan Redevelopment's State of New Mexico Trails+ grant request for West Old Town Rail Trail
Referred to the Finance & Government Operations Committee
- e. [EC-26-60](#) Transportation Infrastructure Tax Report
To be heard at the Council Meeting on 3/16/2026
- f. [EC-26-61](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between German & Burnette Associates LLC and the City of Albuquerque
To be heard at the Council Meeting on 3/16/2026
- g. [EC-26-62](#) Legal Department's Quarterly Litigation Report for the 1st Quarter of FY 2026 (Greater than 10,000)
To be heard at the Council Meeting on 3/16/2026

- h. [EC-26-63](#) Legal Department's Quarterly Litigation Report for the 2nd Quarter of FY 2025 (Greater than 10,000)
To be heard at the Council Meeting on 3/16/2026
- i. [EC-26-64](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2025 (Greater than 10,000)
To be heard at the Council Meeting on 3/16/2026
- j. [EC-26-65](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2025 (Greater than 10,000)
To be heard at the Council Meeting on 3/16/2026
- k. [EC-26-66](#) Mayor's re-appointment of Dr. Justin L. Hazen to the EMS Medical Control Board
To be heard at the Council Meeting on 3/16/2026
- l. [EC-26-67](#) Mayor's re-appointment of Mrs. Malini Perumal to the Lodgers' Tax Advisory Board
To be heard at the Council Meeting on 3/16/2026
- m. [EC-26-68](#) Mayor's appointment of Mrs. Marijo J. Rymer to the Affordable Housing Committee
To be heard at the Council Meeting on 3/16/2026
- n. [EC-26-69](#) Mayor's re-appointment of Dr. Ian Ma Medoro to the EMS Medical Control Board
To be heard at the Council Meeting on 3/16/2026
- o. [EC-26-70](#) Mayor's re-appointment of Ms. Jennifer Brower to the Lodgers' Tax Advisory Board
To be heard at the Council Meeting on 3/16/2026
- p. [EC-26-71](#) Mayor's appointment of Dr. Christopher W. Root to the EMS Medical Control Board
To be heard at the Council Meeting on 3/16/2026
- q. [EC-26-72](#) Mayor's appointment of Ms. Maisie J. M. Creelman to the Affordable Housing Committee
To be heard at the Council Meeting on 3/16/2026
- r. [OC-26-4](#) Appointment of Mr. Ricardo Reichsfeld to the Civilian Police Oversight Advisory Board

To be heard at the Council Meeting on 3/16/2026

2. INTRODUCTIONS

- s. [O-26-14](#) Adopting The “Enhanced Service And Safety Zone Ordinance” To Provide Better City Services And Enhance Safety Provisions For All To Support Economic Vitality (Baca)
Referred to the Finance & Government Operations Committee
- t. [O-26-15](#) Adopting A New Section In ROA 1994, Chapter 5, Article 1, Prohibiting The Use Of City Property For Immigration Enforcement; Adopting New Article In ROA 1994, Chapter 13, To Be Known As The “Safer Community Places Ordinance” (Peña, Telles, Baca, Rogers)
To be heard at the Council Meeting on 3/16/2026
- u. [O-26-16](#) Imposing A Municipal Gross Receipts Tax And Providing For The Use Of Revenues For Municipal Capital Projects, Including Related Debt Service, And Municipal Operations (Baca and Bassan)
To be heard at the Council Meeting on 3/16/2026
- v. [P-26-1](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election; Proposing To Amend The Charter To Require Appointment And Confirmation Of The Director Of Albuquerque Community Safety (“ACS”) And Designating The Position As “ACS Chief” (Baca)
To be heard at the Council Meeting on 3/16/2026
- w. [R-26-5](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Baca)
To be heard at the Council Meeting on 3/16/2026