



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction President

Council President, Dan Lewis, District 5
Vice-President, Ken Sanchez, District 1

Roxanna Meyers, District 2; Isaac Benton, District 3
Brad Winter, District 4; Rey Garduño, District 6
Michael D. Cook, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Wednesday, February 20, 2013

5:00 PM

1. COMMUNICATIONS

- a. **EC-13-341** Recommendation of Award to Presbyterian for "Group Medical Insurance"
Referred to the Finance & Government Operations Committee
- b. **EC-13-342** Recommendation of Award to Delta Dental for "Group Dental Insurance"
Referred to the Finance & Government Operations Committee
- c. **EC-13-343** Recommendation of Award to VSP for "Group Vision Insurance"
Referred to the Finance & Government Operations Committee
- d. **EC-13-344** Recommendation of Award to Hartford for "Basic/Supplemental Life, Long/Short-Term Disability Insurance"
Referred to the Finance & Government Operations Committee
- e. **EC-13-345** Approval of a Contract for TriCore Reference Laboratories
Referred to the Finance & Government Operations Committee
- f. **EC-13-346** Approval of the First Supplemental Legal Services Agreement between SaucedoChavez, P.C. and the City of Albuquerque
Referred to the Finance & Government Operations Committee
- g. **EC-13-347** Priority Objective Update Report - Development of a Certified Sites Program for the City of Albuquerque
Referred to the Finance & Government Operations Committee

- h. EC-13-348** Priority Objective Mid-Year Status Update - South General Aviation Ramp
Referred to the Finance & Government Operations Committee
- i. EC-13-349** Priority Objective Update Report - Implementation of the Certified Sites Program at the Aerospace Technology Park at Double Eagle II Airport and the Foreign Trade Zone at the Sunport
Referred to the Finance & Government Operations Committee
- j. EC-13-350** Priority Objective Final Report - Implementation of the New Retail Concession Program at the Albuquerque International Sunport
Referred to the Finance & Government Operations Committee
- k. EC-13-351** Mayor's Appointment of Mr. Ronald P. Bohannon to the Technical Standard Committee
Immediate Action Requested
- l. EC-13-352** Mayor's Appointment of Mr. Joseph D. Grasso to the Airport Advisory Board
To be heard at the Council Meeting on March 4, 2013
- m. EC-13-353** Mayor's Appointment of Ms. Debby Knotts to the Senior Affairs Advisory Board
To be heard at the Council Meeting on March 4, 2013
- n. EC-13-354** Mayor's Reappointment of Ms. Elizabeth C. Wright-Smith to the Balloon Museum Board Of Trustees
To be heard at the Council Meeting on March 4, 2013
- o. EC-13-355** Mayor's Appointment of Mrs. Darlene Fattorusso to the Advisory Committee on Transit for the Mobility Impaired
To be heard at the Council Meeting on March 4, 2013
- p. EC-13-356** Mayor's Appointment of Ms. Karen M Kinsman, M.S. to the Balloon Museum Board Of Trustees
To be heard at the Council Meeting on March 4, 2013
- q. EC-13-357** Mayor's Appointment of Ms. Susan G. Chappell to the Labor-Management Board
To be heard at the Council Meeting on March 4, 2013

- r. **EC-13-358** Mayor's Reappointment of Mr. James B. Clark to the Landmarks and Urban Conservation Commission
Referred to the Land Use, Planning, and Zoning Committee
- s. **OC-13-12** Environmental Planning Commission District 6 Reappointment of Maia J. Mullen
Referred to the Land Use, Planning, and Zoning Committee

2. INTRODUCTIONS

- a. **R-13-154** Designating Funding In Support Of The Bernalillo County Gun Buy Back Program; Authorizing The Mayor To Enter Into An Agreement With Bernalillo County To Provide City Support For The Program (Benton)
Referred to the Finance & Government Operations Committee
- b. **R-13-155** Supporting House Bill 77, Legislation Requiring A Background Check For A Firearm Transfer At A Gun Show (Benton, Harris)
To be heard at the Council Meeting on March 4, 2013
- c. **R-13-156** Providing AFD An Appropriation From The Fire Fund To Purchase EKG Cardiac Monitors And Related Equipment To Allow For The Expansion Of The Advanced Life Support Delivery System And Decreased Response Times (Harris, by request)
To be heard at the Council Meeting on March 4, 2013