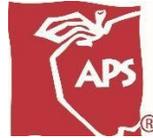


Albuquerque/Bernalillo County Government Commission +APS (ABCGC+APS)



Steven Michael Quezada, Chair
Commissioner, District 2
Debbie O'Malley, Member
Commissioner, District 1
Maggie Hart Stebbins, Member
Commissioner, District 3
Charlene E. Pyskoty, Member
Commissioner, District 5

Advisory APS Members
Candelaria "Candy" Patterson
APS Member, District 5
Elizabeth Armijo
APS Member, District 6

Patrick Davis, Vice Chair
Councilor, District 6
Isaac Benton, Member
Councilor, District 2
Klarissa J. Peña, Member
Councilor, District 3
Don Harris, Member
Councilor, District 9
Tim Keller, Member
Mayor

Thursday, November 21, 2019

5:00 PM

Vincent E. Griego Chambers

- 1. Call to Order**
- 2. Approval of Minutes**
 - A. Minutes of the October 24, 2019 ABCGC Meeting
- 3. Public Comment**
- 4. New Business**
 - A. Presentation on Mill APS Levy/Bond Election
 - B. Presentation on APS Superintendent Search Process and Community Input/Forums
- 5. Old Business**
 - A. Continuing Behavioral Health Initiative Action/Discussion
 1. Status Update and Direction Going Forward
 2. Opportunities for Sub-Committees to address the Commission
 3. Report on City of Albuquerque Behavioral Health Initiatives
 4. Discuss Capital Outlay: Living Room Model & Outpatient Services
 5. Discuss Client Management System
- 6. Other Business**

- 7. Announcement of next Albuquerque/Bernalillo County Government Commission +APS Meeting**
 - A.** Thursday, December 19, 2019 ABCGC +APS Meeting @ 5:00 p.m., Vincent E. Griego Chambers

- 8. Adjourn**

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.