City of Albuquerque

Agenda
City Council

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, November 16, 2026 **5:00 PM** **Vincent E. Griego Chambers**
One Civic Plaza NW
City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - TWENTY-SECOND MEETING

Public Comment Sign Up for November 16, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: https://www.cabq.gov/nov-16-2026-comment. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:
- https://cabq.zoom.us/j/89024362678
- Webinar ID: 890 2436 2678
- (669) 444-9171 // 890 2436 2678

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at https://www.cabq.gov/culturalservices/govtv, YouTube at https://youtube.com/live/NFXjMJyvZfk?feature=share or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL

2. MOMENT OF SILENCE

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS

4. ADMINISTRATION QUESTION & ANSWER PERIOD

5. APPROVAL OF JOURNAL

November 2, 2026

6. COMMUNICATIONS AND INTRODUCTIONS

7. REPORTS OF COMMITTEES

Finance and Government Operations Committee - November 9, 2026

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

a. EC-26-252 Mayor's Recommendation of Award for the Aviation On Call Sustainability Consultation Services

b. EC-26-253 Approving the Application for Federal Transit Administration Innovative Coordinated Access and Mobility (ICAM) Grant Funds for the Gateway Mobility Network

[Consent to Withdraw - Withdrawn by Administration]

c. EC-26-262 Approval of Real Estate Sales Agreement for Choke Cherry Farmington

Exchange Lands

d. EC-26-281 Plan-2026-00002 - Near North Valley Community Planning Area Assessment Report

[Consent to defer EC-26-281 to the December 7, 2026 Council meeting]

e. EC-26-284 Approving the City of Albuquerque ("City") Transit Department's ("Transit") 2026 Updated Public Transportation Agency Safety Plan (PTASP)

[Consent to Withdraw - Withdrawn by Administration]

f. EC-26-287 Mayor's appointment of Mrs. Letisha Rose to the Human Rights Board

g. EC-26-288 Approving the Application for Federal Transit Administration Innovative Coordinated Access and Mobility (ICAM) Grant Funds for the Gateway Mobility Network

h. EC-26-292 Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2026 (Greater than 10,000)

i. EC-26-294 Mayor's appointment of Dr. Ann Lyn Hall to the Albuquerque Housing Authority Board

***j.** EC-26-301 Lease Agreement between Albuquerque Council of Garden Councils and the City of Albuquerque at 10120 Lomas Blvd NE

k. R-26-70 Approving And Authorizing The Acceptance Of Funding From The Albuquerque Museum Foundation Inc For The Albuquerque Museum's Education Center, And Providing For An Appropriation To The Department Of Arts & Culture In Fiscal Year 2027 (Baca, by request)

l. R-26-72 Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Appropriating Investment Income, Approving New Projects, Closing Projects, And Accepting Federal And State Grant Funding (Rogers and Telles, by request)

m. R-26-75 Amending Chapter 2, Article 1 Of The Albuquerque Code Of Resolutions To Update The Name And Clarify The Duties Of The Indicators Progress Commission (Grout and Rogers, by request)

n. R-26-77 Approving The Transit Department's 2026 Updated Public Transportation Agency Safety Plan (Peña, by request)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

a. O-26-67 Approving A Project Involving Jaguar Precision Machine, LLC, Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10,

The City's Implementing Legislation For That Act, To Support The Completion Of A Business Expansion Project To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Rogers, by request)

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

a. OC-26-22 Appointment of Mr. Carlos Michelen Strofer to the Tax Increment Finance Board (Downtown TIF Community Representative)

b. OC-26-23 Appointment of Mr. David Shaffer to the Tax Increment Finance Board (Member-at-Large - City Council)

c. EC-26-293 Mayor's appointment of Ms. Shona Martinez to the Tax Increment Finance Board

d. EC-26-295 Mayor's appointment of Mr. Mark Baker to the Tax Increment Finance Board

e. EC-26-296 Mayor's appointment of Ms. Tara Gohr to the Tax Increment Finance Board

***f.** OC-26-24 Albuquerque City Council Legislative Program for the New Mexico Congressional Delegation for the First Session of the 120th United States Congress

***g.** EC-26-300 2027 Administration Federal Priorities

***h.** EC-26-302 Authorization of a Social Services Agreement with Sierra Health Care, Inc. for Comprehensive Behavioral Health and Substance Use Services at Gateway West Shelter, funded by Substance Abuse and Mental Health Services Administration (SAMHSA)

14. FINAL ACTIONS

a. O-26-62 Amending The Humane And Ethical Animal Rules And Treatment (HEART) Ordinance To Prohibit The Use And Sale Of Glue Traps Within The City And The Use Of Glue Traps And Insect Adhesive Traps At City Facilities (Fiebelkorn, Telles)

b. RA-26-2 Amending Article III, Section 23 Of The City Council Rules Of Procedure Regarding Allocation Of Councilor Expenses (Rogers, Baca)

***c.** R-26-80 Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico Environment Department (NMED), For The Volkswagen (VW) Environmental Mitigation Trust Program, 2025 Funding Cycle, And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2027 (Fiebelkorn, by request)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

a. Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(7) - Discussion subject to attorney-client privilege pertaining to Partners Hospitality LLC v. City of Albuquerque City Council, D-202-CV-2026-09618.

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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