



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Pat Davis, District 6*  
*Vice-President, Diane G. Gibson, District 7*

*Lan Sena, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Cynthia D. Borrego, District 5; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, October 19, 2020

3:00 PM

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### 1. COMMUNICATIONS

- a. [EC-20-177](#) Mayor's Appointment of Mr. Lorenzo R. Jim to the Commission on American Indian and Alaska Native Affairs  
**To be heard at the Council Meeting on 11/2/2020**
- b. [EC-20-178](#) Mayor's Re-appointment of Mr. Andrew C. Ortega to the EMS Providers Advisory Committee  
**To be heard at the Council Meeting on 11/2/2020**
- c. [EC-20-179](#) Mayor's Appointment of Ms. Regina E. Mead to the Para Transit Advisory Board  
**To be heard at the Council Meeting on 11/2/2020**
- d. [EC-20-180](#) Mayor's Appointment of Mr. Shawn M. Maden to the Affordable Housing Committee  
**To be heard at the Council Meeting on 11/2/2020**
- e. [EC-20-181](#) Mayors Re-appointment of Dr. Ian Medoro to the EMS Medical Control Board  
**To be heard at the Council Meeting on 11/2/2020**
- f. [EC-20-182](#) Mayor's Appointment of Ms. Wendy Santiesteban to the ABQ Volunteers Advisory Board  
**To be heard at the Council Meeting on 11/2/2020**
- g. [EC-20-183](#) Mayor's Recommendation of Lee Engineering, LLC for Traffic Engineering On-Call for NTMP Traffic Calming Program  
**To be heard at the Council Meeting on 11/2/2020**

- h. [EC-20-184](#) Mayor's Recommendation of Consensus Planning, Groundwork Studio, and Sites Southwest for City Wide On-Call Landscape Architectural Design for the Department of Parks and Recreation  
**To be heard at the Council Meeting on 11/2/2020**
- i. [EC-20-185](#) Report on Uses of 3/8 Hold Harmless Tax  
**Referred to the Public Safety Committee**
- j. [EC-20-186](#) Mayor's Appointment of Mr. Reese L. Carson to the Municipal Golf Advisory Board  
**To be heard at the Council Meeting on 11/2/2020**
- k. [EC-20-187](#) Mayor's Appointment of Ms. Kim Benally to the Commission on American Indian and Alaska Native Affairs  
**To be heard at the Council Meeting on 11/2/2020**
- l. [EC-20-188](#) Mayor's Re-appointment of Ms. Mona Ghattas to the Albuquerque Development Commission  
**To be heard at the Council Meeting on 11/2/2020**
- m. [EC-20-189](#) Metropolitan Redevelopment Agency 2020 Annual Report  
**Referred to the Finance & Government Operations Committee**
- n. [EC-20-190](#) Mayor's Recommendation of Award to RK Venture for " Regenerating Rt. 66 Marketing Program"  
**To be heard at the Council Meeting on 11/2/2020**

## 2. INTRODUCTIONS

- a. [R-20-108](#) Revising The Reporting Requirements Regarding The Efforts Of The Homeless Coordinating Council (Bassan)  
**Referred to the Finance & Government Operations Committee**