



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Cynthia D. Borrego, District 5*  
*Vice-President, Diane G. Gibson, District 7*

*Lan Sena, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Pat Davis, District 6; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, October 18, 2021

3:00 PM

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### 1. COMMUNICATIONS

- a. [EC-21-453](#) Lease Agreement between CLNKids and the City of Albuquerque at John Marshall Health and Social Service Center at 1500 Walter SE  
**Referred to the Finance & Government Operations Committee**
- b. [EC-21-454](#) Approval of the First Supplemental Agreement to add monies for FY22 outside Counsel Legal Services between Peifer, Hanson, Mullins & Baker P.A. and the City of Albuquerque  
**Referred to the Finance & Government Operations Committee**
- c. [EC-21-455](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2021 (Greater than 10,000)  
**Referred to the Finance & Government Operations Committee**
- d. [EC-21-456](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2021 (Greater than 10,000)  
**Referred to the Finance & Government Operations Committee**
- e. [EC-21-457](#) Request For FY22 Substance Use Treatment Voucher Contractors To Exceed \$100,000 Funding Aggregate  
**Referred to the Finance & Government Operations Committee**
- f. [EC-21-458](#) Ground Lease and Development Agreement between the City of Albuquerque and Amazon.com Services LLC  
**To be heard at the Council Meeting on 11/3/2021**
- g. [EC-21-459](#) Approval of Third Supplemental Agreement with Albuquerque Sexual Assault Nurse Examiner (S.A.N.E.) Collaborative

**To be heard at the Council Meeting on 11/3/2021**

- h.**     [OC-21-46](#)           Appointment of Mrs. Shawn L. Penman to the Accountability in Government Oversight Committee  
**Immediate Action Requested**
- i.**     [OC-21-47](#)           Receipt of City Legal Department’s Evaluation of Training Completion by CPOA Board Members  
**Immediate Action Requested**

**2.    INTRODUCTIONS**

- j.**     [O-21-78](#)            Amending Chapter 9, Article 4, Part 1 ROA 1994, The Police Oversight Ordinance (Bassan, Benton, Davis, Sena)  
**Referred to the Public Safety Committee**
- k.**     [R-21-209](#)           Amending The Declaration Of Local Emergency Due To Novel Coronavirus COVID-19 To Require Vaccination Of Certain City Employees (Benton)  
**Referred to the Public Safety Committee**