



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Isaac Benton, District 2
Council Vice-President, Dan Lewis, District 5

Louie Sanchez, District 1; Klarissa J. Peña, District 3
Brook Bassan, District 4; Pat Davis, District 6
Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8
Renee Grout, District 9

Monday, October 17, 2022

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-FIFTH COUNCIL - EIGHTEENTH MEETING

Public Comment Sign Up for October 17, 2022 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form <https://www.cabq.gov/oct-17-2022-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/89710436518>
- Webinar ID: 89710436518
- (669) 900-6833 // 897 1043 6518

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtu.be/Oa5dQuPOQJ8>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ECONOMIC DEVELOPMENT DISCUSSION****5. ADMINISTRATION QUESTION & ANSWER PERIOD****6. APPROVAL OF JOURNAL**

October 3, 2022

7. COMMUNICATIONS AND INTRODUCTIONS**8. REPORTS OF COMMITTEES****9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-22-146](#) Mayor's appointment of Ms. Marylin Moquino to the Old Town Portal Market Advisory Board
- b. [EC-22-147](#) Mayor's appointment of Mr. Dan Foster to the Affordable Housing Committee
- c. [EC-22-148](#) Mayor's appointment of Ms. Chloe Mae Caswell to the Affordable Housing Committee
- d. [EC-22-149](#) Mayor's appointment of Mr. David Chene to the ABQ Volunteers Advisory Board
- e. [EC-22-151](#) Mayor's Recommendation of Architectural Consultants for Albuquerque Museum Education Center
- f. [EC-22-152](#) Mayor's Recommendation of Architectural Consultants for City Wide On-Call Architectural Services
- g. [EC-22-154](#) Mayor's appointment of Ms. Judy Madewell to the Affordable Housing Committee
- h. [EC-22-155](#) Mayor's appointment of Mr. Jimmy Carleton to the Indicators Progress Commission

- i. [EC-22-156](#) Mayor's reappointment of Mr. Juan B. Montoya to the Labor-Management Board
- j. [EC-22-157](#) Mayor's appointment of Mr. Theodore E. King, Sr. to the EMS Providers Advisory Committee
- k. [EC-22-158](#) Mayor's appointment of Mrs. Barbara A. Lail to the Municipal Golf Advisory Board
- l. [EC-22-159](#) Mayor's appointment of Mrs. Stephanie W. Telles to the Library Advisory Board

10. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

11. ANNOUNCEMENTS

12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

- a. [AC-22-10](#) PR-2021-006330-VA-2021-00449-VA-2022-00204: Nob Hill Neighborhood Association appeals the Zoning Hearing Examiner's decision to Approve a permit for a Wall Permit - Major for a courtyard wall for Lot 20, Block 14, Broadmoor Addition located at 4200 Brockmont Ave. NE, zoned R-1B

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [OC-22-20](#) Appointment of Ms. Angela Luce to the Civilian Police Oversight Agency Board

14. FINAL ACTIONS

- a. [R-22-72](#) Directing That The City Not Approve Any Site Plan For The Low-Density Residential Development At 3525 4th St NW Albuquerque, Known As The 'Brown Property', That Is Inconsistent With What Was Proposed In The Request For Proposals Process (Benton)
- b. [M-22-5](#) Urging The New Mexico State Legislature To Repeal The New Mexico Rent Control Prohibition (Fiebelkorn)
- *c. [O-22-43](#) Adopting A New Article In Chapter 9 Of The Revised Ordinances Of Albuquerque 1994, "Health, Safety And Sanitation," To Be Known As The "Safe Outdoor Space Operator's Permit," Establishing A Permit And Permitting Fee (Sanchez, Jones)

[A motion may be made to pull O-22-43 out of the Public Safety Committee and place it on the November 7, 2022 Council agenda for Final Action]

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>