



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Dan Lewis, District 5
Vice-President, Klarissa J. Peña, District 3

Ken Sanchez, District 1; Isaac Benton, District 2
Brad Winter, District 4; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, October 17, 2016

5:00 PM

Vincent E. Griego Chambers
One Civic Plaza NW
Albuquerque/Bernalillo County
Government Center

TWENTY-SECOND COUNCIL - TWENTIETH MEETING

1. **ROLL CALL**
2. **MOMENT OF SILENCE**

Pledge of Allegiance - Dan Lewis, President, District 5
3. **PROCLAMATIONS & PRESENTATIONS**
4. **ECONOMIC DEVELOPMENT DISCUSSION**
5. **ADMINISTRATION QUESTION & ANSWER PERIOD**
6. **APPROVAL OF JOURNAL**

October 5, 2016
7. **COMMUNICATIONS AND INTRODUCTIONS**
8. **REPORTS OF COMMITTEES**

Internal Operations Committee - October 5, 2016

Finance & Government Operations Committee - October 10, 2016

9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- *a. [EC-16-190](#) Approving a Contract for Marble Street Studio Inc., for a free video and still photo visual library
- *b. [EC-16-204](#) Approving a Contract for TEAM Technologies, Inc., for an Engineering, Manufacturing and Hardware Accelerator Project
- c. [EC-16-205](#) Mayor's Appointment of Mr. Alan F. Weitzel to the Albuquerque Museum Board of Trustees
- d. [EC-16-206](#) Mayor's Reappointment of Ms. Pamela M. Chavez to the Albuquerque Museum Board of Trustees
- e. [EC-16-207](#) Mayor's Appointment of Mrs. Athena A. Christodoulou to the Albuquerque Energy Council
- f. [EC-16-208](#) Mayor's Reappointment of Dr. Randall D. Lahr to the EMS Medical Control Board
- g. [OC-16-22](#) Recommendation of Award for On-Call Planning and Related Services for City Council

10. GENERAL PUBLIC COMMENTS

Any person wishing to address the Council during "General Public Comments" must register with Council Staff. Council Staff will begin accepting sign-ups promptly at 4:30 pm and sign-ups will close promptly at 5:30 pm.

The first 30 persons to sign-up will be permitted to speak under General Public Comment. Speakers beyond the first 30 must notify Council Staff of their preference to either provide general public comments at the end of the meeting under Other Business or to speak under General Public Comment at the next regular Council meeting. Speakers who choose to provide general public comment at the subsequent meeting will be placed at the top of the list.

As an alternative to providing general public comment, individuals are encouraged to sign up to speak on specific bills on the agenda, with a maximum of two agenda items. Individuals speaking on specific agenda items must keep their comments germane to that bill.

11. ANNOUNCEMENTS

12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

- a. [AC-16-11](#) (Project# 1010796/16LUCC-50013) Peterson Properties LLC (Appellant), appeals the Landmarks and Urban Conservation Commission (LUCC) action to adopt findings for a remanded appeal of a

deferral action related to the City of Albuquerque Transit Department's request for approval of a Certificate of Appropriateness for alterations and construction of a bus loading platform for the Albuquerque Rapid Transit project within Public Right-of-way on Central Ave. between Union Square (John St.) and Locust Streets in the Huning Highland-East Downtown Urban Conservation Overlay Zone

- b. [AC-16-12](#) (Project# 1010796/16LUCC-50013)Peterson Properties LLC, (Appellant) appeals the Landmarks and Urban Conservation Commission (LUCC) decision to Approve the City of Albuquerque Transit Department's request for approval of a Certificate of Appropriateness for alterations and construction of a bus loading platform for the Albuquerque Rapid Transit project in Public Right-of-way on Central Ave. between Union Square (John St.) and Locust Streets in the Huning Highland-East Downtown Urban Conservation Overlay Zone
- c. [AC-16-9](#) Timothy Flynn O'Brien Esq., Agent of Greater Gardner Neighborhood Association, appeals the June 10, 2016, declaratory ruling issued by Code Compliance Official, Andrew Garcia, regarding the operation of a solid waste transfer station and convenience center
- d. [AC-16-10](#) Peggy Norton, Agent for North Valley Coalition, appeals the June 10, 2016 declaratory ruling issued by Code Compliance Manager Andrew Garcia, regarding the Edith Solid Waste Transfer Station and Convenience Center

13. **APPROVALS: {Contracts, Agreements, and Appointments}**

14. **FINAL ACTIONS**

- a. [R-16-50](#) Amending Policy Established In F/S R-88-404, Requiring A Traffic Signal Location Engineering Study And The Installation Of Traffic Signals On Coal And Lead Avenues At Walter Street (Benton)
- b. [R-16-72](#) A Nuisance Dwelling Or Structure In Need Of Abatement At 244 Smith St 87102 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)
- c. [M-16-3](#) Supporting The Martin Luther King Junior Indoor Track Meet At The Albuquerque Convention Center Indoor Mondo Track (Winter)
- *d. [R-16-97](#) Making An Appropriation To The Department Of Family And Community Services In Fiscal Year 2017 From The Proceeds Resulting From The Sale Of Tracts B-9E-1 And B9F For The Trumbull Village Redevelopment Project And Expansion Of Affordable Housing Initiatives (Davis, by request)
- *e. [R-16-100](#) Creating A New Priority Objective Within The Public Safety Goal

Relating To The Creation Of A Naloxone Protocol And Program For The Albuquerque Police Department (Lewis, Gibson)

- *f. [R-16-102](#) Establishing Guidelines For The City Of Albuquerque To Expand The Availability Of Naloxone In Public Spaces As A Rescue Method To Reverse An Opioid Overdose Episode In An Individual Known To Be Or Suspected Of Experiencing An Opioid Overdose (Gibson, Lewis)

15. **OTHER BUSINESS: {Reports, Presentations, and Other Items}**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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