

O.2026.014

**CITY OF ALBUQUERQUE
CITY COUNCIL**

INTEROFFICE MEMORANDUM

TO: Timothy M. Keller, Mayor

FROM: Isaac Padilla, Director of Council Services

YMM / For IEP

SUBJECT: Transmittal of Legislation

Transmitted herewith is Bill No. C/S O-26-17 Authorizing The Execution And Delivery Of A Water Project Fund Loan/Grant Agreement By And Between The New Mexico Finance Authority ("Finance Authority") And The City Of Albuquerque (The "Borrower/Grantee"), Evidencing An Obligation Of The Borrower/Grantee To Utilize The Loan/Grant Amount Solely For A Water Storage, Conveyance And Delivery Project For Puerto Del Sol Golf Course In The Total Amount Of Three Million Dollars (\$3,000,000), Including A Loan In The Amount Of Three Hundred Thousand Dollars (\$300,000); Solely In The Manner Described In The Loan/Grant Agreement; Providing For The Pledge And Payment Of The Loan Amount And An Administrative Fee Solely From The Revenues Of The Tax Distributions Received By The Governmental Unit Pursuant To NMSA 1978, § 7-1-6.1, NMSA 1978, § 7-1-6.4, NMSA 1978, § 7-1-6.15, And NMSA 1978, § 7-9-4, As Amended; Certifying That The Loan/Grant Amount, Together With Other Funds Available To The Borrower/Grantee, Are Sufficient To Complete The Project; Approving The Form Of And Other Details Concerning The Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Resolution; And Authorizing The Taking Of Other Actions In Connection With The Execution And Delivery Of The Loan/Grant Agreement (Rogers, by request), which was passed at the Council meeting of April 20, 2026, by a vote of 9 FOR AND 0 AGAINST.

In accordance with the provisions of the City Charter, your action is respectfully requested.

1 **WHEREAS, the Borrower/Grantee is a legally and regularly created,**
2 **established, duly organized and existing municipal corporation under and pursuant**
3 **to the laws of the State and more specifically, Article 10 Section 6 of the New**
4 **Mexico Constitution, Municipal Home Rule, and the Municipal Code, NMSA 1978, §§**
5 **3-1-1 through 3-66-11, as amended, is a qualifying entity under the Water Project**
6 **Finance Act, and is qualified for financial assistance as determined by the Finance**
7 **Authority and approved by the Water Trust Board pursuant to the Board Rules, the**
8 **Policies and the Act; and**

9 **WHEREAS, pursuant to the Board Rules, the Water Trust Board has**
10 **recommended the Project for funding as a Qualifying Project to the Legislature;**
11 **and**

12 **WHEREAS, Chapter 35, Laws 2025, being House Bill 206, of the 2025 Regular**
13 **New Mexico Legislative Session, authorized the funding of the Project from the**
14 **Water Project Fund; and**

15 **WHEREAS, the Water Trust Board has recommended that the Finance**
16 **Authority enter into and administer the Loan/Grant Agreement in order to finance**
17 **the Project; and**

18 **WHEREAS, the Finance Authority approved on May 22, 2025, that the**
19 **Borrower/Grantee receive financial assistance in the form of the Loan/Grant; and**

20 **WHEREAS, the Governing Body has determined and hereby determines that**
21 **the Project may be financed with amounts granted and loaned pursuant to the**
22 **Loan/Grant Agreement, that the Loan/Grant Amount, together with the Additional**
23 **Funding Amounts and other moneys available to the Borrower/Grantee, are**
24 **sufficient to complete the Project, and that it is in the best interest of the**
25 **Borrower/Grantee and the constituent public it serves that the Loan/Grant**
26 **Agreement be executed and delivered and that the funding of the Project take place**
27 **by executing and delivering the Loan/Grant Agreement; and**

28 **WHEREAS, the Governing Body has determined that it may lawfully enter**
29 **into the Loan/Grant Agreement, accept the Loan/Grant Amount and be bound to the**
30 **obligations and by the restrictions thereunder; and**

1 WHEREAS, the Governing Body has determined that it may lawfully pledge
2 the Pledged Revenues for the payment of amounts due and enter into the
3 Loan/Grant Agreement; and

4 WHEREAS, pursuant to NMSA 1978, § 7-9-4, as amended, the State collects
5 gross receipts taxes from business locations within the Governmental Unit, and
6 pursuant to NMSA 1978, § 7-1-6.1, NMSA 1978, § 7-1-6.4, and NMSA 1978, § 7-1-
7 6.15, the State distributes each month to the Governmental Unit an amount equal to
8 the product of the quotient of one and two hundred twenty-five thousandths
9 percent (1.225%) divided by the gross receipts tax rate imposed by NMSA 1978, § 7-
10 9-4 multiplied by the net receipts, from business locations within the
11 Borrower/Grantee, subject to certain exceptions, which provides for the Pledged
12 Revenues; and

13 WHEREAS, the Loan/Grant Agreement shall not constitute a general
14 obligation of the Borrower/Grantee, the Water Trust Board or the Finance Authority
15 or a debt or pledge of the full faith and credit of the Borrower/Grantee, the Water
16 Trust Board, the Finance Authority or the State; and

17 WHEREAS, there have been presented to the Governing Body and there
18 presently are on file with the City Clerk this Ordinance and the form of the
19 Loan/Grant Agreement which is incorporated by reference and considered to be a
20 part hereof; and

21 WHEREAS, the Governing Body hereby determines that the Additional
22 Funding Amount is now available to the Borrower/Grantee to complete the Project;
23 and

24 WHEREAS, the Borrower/Grantee has met or will meet prior to the first
25 disbursement of any portion of the Loan/Grant Amount, the Conditions and
26 readiness to proceed requirements established for the portion of the Loan/Grant
27 Amount disbursed or caused to be disbursed by the Finance Authority, including
28 but not limited to the requirements of Executive Order 2013-006; and

29 WHEREAS, all required authorizations, consents and approvals in
30 connection with (i) the use of the Loan/Grant Amount for the purpose described,
31 and according to the restrictions set forth, in the Loan/Grant Agreement; (ii) the

1 availability of other moneys necessary and sufficient, together with the Loan/Grant
2 Amount, to complete the Project; and (iii) the authorization, execution and delivery
3 of the Loan/Grant Agreement which are required to have been obtained by the date
4 of this Ordinance, have been obtained or are reasonably expected to be obtained.

5 BE IT ORDAINED BY THE COUNCIL, THE GOVERNING BODY OF CITY OF
6 ALBUQUERQUE:

7 SECTION 1. DEFINITIONS. As used in this Ordinance, the following terms
8 shall, for all purposes, have the meanings herein specified, unless the context
9 clearly requires otherwise (such meanings to be equally applicable to both the
10 singular and the plural forms of the terms defined); and, any term not defined
11 herein shall have the definition given it by the Loan/Grant Agreement:

12 "ACH Authorization" means the authorization for direct payment to the
13 Finance Authority by ACH made by the Borrower/Grantee on the form required by
14 the bank or other entity at which the account is held, from which the Pledged
15 Revenues will be paid.

16 "Act" means the general laws of the State, particularly the Water Project
17 Finance Act, NMSA 1978, §§ 72-4A-1 through 72-4A-11, and enactments of the
18 Governing Body relating to the Loan/Grant Agreement, including this Ordinance, all
19 as amended and supplemented.

20 "Additional Funding Amounts" means the amounts, stated in the Loan
21 Agreement to be provided by the Borrower/Grantee which include the total value of
22 the Soft Match or Hard Match (each as defined in Section 4.2 of the Policies) which,
23 in combination with the Loan/Grant Amount and other moneys available to the
24 Borrower/Grantee, are sufficient to complete the Project and to provide matching
25 funds required to complete the Project.

26 "Administrative Fee" or "Administrative Fee Component" means an amount
27 equal to one-quarter of one percent (0.25%) per annum of the unpaid principal
28 balance of the Loan Amount, taking into account both payments made by the
29 Borrower/Grantee and hardship waivers of payments granted to the
30 Borrower/Grantee pursuant to Section 5.1(a)(iii) of the Loan/Grant Agreement.

1 **“Authorized Officers” means any one or more of the Mayor, Chief**
2 **Administrative Officer, Chief Financial Advisor, Director of Department of Finance**
3 **and Administrative Services, Treasurer and City Clerk of the Borrower/Grantee.**

4 **“Board Rules” means Review and Eligibility of Proposed Water Projects,**
5 **New Mexico Water Trust Board, 19.25.10 NMAC.**

6 **“Borrower/Grantee” means the City of Albuquerque in Bernalillo County,**
7 **New Mexico.**

8 **“Closing Date” means the date of execution and delivery of the Loan/Grant**
9 **Agreement by the Borrower/Grantee and the Finance Authority.**

10 **“Completion Date” means the date of final payment of the cost of the Project.**

11 **“Conditions” has the meaning given to that term in the Loan/Grant**
12 **Agreement.**

13 **“Eligible Fiscal Agent Fees” has the meaning given to that term in the**
14 **Loan/Grant Agreement.**

15 **“Eligible Items” means eligible Project costs for which grants and loans may**
16 **be made pursuant to NMSA 1978, § 72-4A-7(C), as amended, of the Act, the Board**
17 **Rules and applicable Policies, and includes, without limitation, Eligible Legal Costs**
18 **and Eligible Fiscal Agent Fees.**

19 **“Eligible Legal Costs” has the meaning given to that term in the Loan/Grant**
20 **Agreement.**

21 **“Finance Authority” means the New Mexico Finance Authority.**

22 **“Generally Accepted Accounting Principles” means the officially established**
23 **accounting principles applicable to the Borrower/Grantee consisting of the**
24 **statements, determinations and other official pronouncements of the Government**
25 **Accounting Standards Board, Financial Accounting Standards Board, Federal**
26 **Accounting Standards Board or other principle-setting body acceptable to the**
27 **Lender/Grantor establishing accounting principles applicable to the**
28 **Borrower/Grantee.**

29 **“Governing Body” means the duly organized City Council of the**
30 **Borrower/Grantee, or any successor governing body of the Borrower/Grantee.**

1 **“Grant” or “Grant Amount” means the amount provided to the**
2 **Borrower/Grantee as a grant pursuant to the Loan/Grant Agreement for the**
3 **purpose of funding the Project, and shall not equal more than \$2,700,000.**

4 **“Herein,” “hereby,” “hereunder,” “hereof,” “hereinabove” and “hereafter”**
5 **refer to this entire Ordinance and not solely to the particular section or paragraph**
6 **of this Ordinance in which such word is used.**

7 **“Loan” or “Loan Amount” means the amount provided to the**
8 **Borrower/Grantee as a loan pursuant to the Loan/Grant Agreement for the purpose**
9 **of funding the Project, in the maximum amount of \$300,000.**

10 **“Loan/Grant” or “Loan/Grant Amount” means the amount partially provided**
11 **to the Borrower/Grantee as the Grant Amount and partially borrowed by the**
12 **Borrower/Grantee as the Loan Amount pursuant to a Loan/Grant Agreement for the**
13 **purpose of funding the Project, and shall not equal more than \$3,000,000.**

14 **“Loan/Grant Agreement” means the Water Project Fund Loan/Grant**
15 **Agreement entered into by and between the Borrower/Grantee and the Finance**
16 **Authority as authorized by this Ordinance.**

17 **“NMAC” means the New Mexico Administrative Code.**

18 **“NMSA 1978” means the New Mexico Statutes Annotated, 1978 Compilation,**
19 **as amended and supplemented from time to time.**

20 **“Ordinance” means this Ordinance as it may be supplemented or amended**
21 **from time to time.**

22 **“Pledged Revenues” means (i) the amounts of money derived from the State**
23 **gross receipts tax imposed by the State of New Mexico on all persons engaging in**
24 **business in New Mexico, levied pursuant to NMSA 1978, § 7-9-4, which (a) are**
25 **distributed monthly by the State Taxation and Revenue Department of New Mexico**
26 **to the Borrower/Grantee as authorized by NMSA 1978, § 7-1-6.1, NMSA 1978, § 7-1-**
27 **6.4 and NMSA 1978, § 7-1-6.15, and (b) which distributions are to equal the product**
28 **of (i) the quotient of 1.225% divided by the New Mexico gross receipts tax rate**
29 **imposed by NMSA 1978, § 7-9-4, and (ii) such taxes paid by taxpayers, pursuant to**
30 **such statutes, attributable to business locations within the municipal boundaries of**
31 **the Borrower/Grantee, for the month for which the distribution is made, subject to**

1 any increase or decrease made pursuant to NMSA 1978, § 7-1-6.15, and after any
2 disbursements for tax audits, refunds, payments of interest and administrative
3 costs, pledged to the payment of the Loan Amount and Administrative Fees
4 pursuant to this Ordinance and the Loan/Grant Agreement and described in the
5 Term Sheet.

6 “Project” means the project described on the Term Sheet.

7 “Project Account” means the book account established by the Finance
8 Authority in the name of the Borrower/Grantee for purposes of tracking
9 expenditure of the Loan/Grant Amount by the Borrower/Grantee to pay for the
10 costs of each Project, as shown in the Term Sheet for the Project, which account
11 shall be kept separate and apart from all other accounts of the Finance Authority.

12 “Qualifying Water Project” means a water project for (i) storage, conveyance
13 or delivery of water to end-users; (ii) implementation of the federal Endangered
14 Species Act of 1973 collaborative programs; (iii) restoration and management of
15 watersheds; (iv) flood prevention or (v) water conservation or recycling, treatment
16 or reuse of water as provided by law; and which has been approved by the state
17 legislature pursuant to NMSA 1978, § 72-4A-9(B), as amended.

18 “State” means the State of New Mexico.

19 “Term Sheet” means Exhibit “A” attached to the Loan/Grant Agreement for
20 the Project.

21 “Useful Life” means the structural and material design life of the Project,
22 including planning and design features, as required by the Act and the Board
23 Rules.

24 “Water Project Fund” means the fund of the same name created pursuant to
25 the Act and held and administered by the Finance Authority.

26 “Water Trust Board” or “WTB” means the water trust board created and
27 established pursuant to the Act.

28 **SECTION 2. RATIFICATION.** All action heretofore taken (not inconsistent
29 with the provisions of this Ordinance) by the Borrower/Grantee and officers of the
30 Borrower/Grantee directed toward the acquisition and completion of the Project,
31 the pledge of the Pledged Revenues to payment of amounts due under the

1 Loan/Grant Agreement, and the execution and delivery of the Loan/Grant
2 Agreement shall be, and the same hereby is, ratified, approved and confirmed.

3 **SECTION 3. AUTHORIZATION OF THE PROJECT AND THE LOAN/GRANT**
4 **AGREEMENT.** The acquisition and completion of the Project and the method of
5 funding the Project through execution and delivery of the Loan/Grant Agreement
6 and the other documents related to the transaction are hereby authorized and
7 ordered. The Project is for the benefit and use of the Borrower/Grantee and the
8 public whom it serves.

9 **SECTION 4. FINDINGS.** The Governing Body hereby declares that it has
10 considered all relevant information and data and hereby makes the following
11 findings:

12 **A. The Project is needed to meet the needs of the Borrower/Grantee**
13 **and the public whom it serves.**

14 **B. Moneys available and on hand for the Project from all sources**
15 **other than the Loan/Grant are not sufficient to defray the cost of acquiring and**
16 **completing the Project but, together with the Loan/Grant Amount, are sufficient to**
17 **complete the Project.**

18 **C. The Project and the execution and delivery of the Loan/Grant**
19 **Agreement pursuant to the Act to provide funds for the financing of the Project are**
20 **necessary, convenient and in furtherance of the governmental purposes of the**
21 **Borrower/Grantee, and in the interest of the public health, safety, and welfare of the**
22 **constituent public served by the Borrower/Grantee.**

23 **D. The Borrower/Grantee will acquire and complete the Project with**
24 **the proceeds of the Loan/Grant, the Additional Funding Amounts and other**
25 **amounts available to the Borrower/Grantee, and except as otherwise expressly**
26 **provided by the Loan/Grant Agreement, will utilize, operate and maintain the**
27 **Project for the duration of their Useful Life, as required by NMSA 1978, § 72-4A-**
28 **7(A)(1), as amended.**

29 **E. Together with the Loan/Grant Amount, and other amounts available**
30 **to the Borrower/Grantee, the Additional Funding Amounts are now available to the**

1 Borrower/Grantee, and in combination with the Loan/Grant Amount, will be
2 sufficient to complete the Project.

3 F. The Finance Authority shall maintain on behalf of the
4 Borrower/Grantee a separate Project Account for the Project as a book account
5 only on behalf of the Borrower/Grantee and financial records in accordance with
6 Generally Accepted Accounting Principles during the construction or
7 implementation of the Project.

8 G. The Borrower/Grantee has acquired title to or easements or
9 rights-of-way on the real property upon which the Project is being constructed or
10 located as provided in the Loan/Grant Agreement.

11 **SECTION 5. LOAN/GRANT AGREEMENT—AUTHORIZATION AND DETAIL.**

12 A. Authorization. This Ordinance has been adopted by the affirmative
13 vote of at least three-fourths of all of the members of the Governing Body. For the
14 purpose of protecting the public health, conserving the property, and protecting
15 the general welfare and prosperity of the constituent public served by the
16 Borrower/Grantee and acquiring and completing the Project, it is hereby declared
17 necessary that the Borrower/Grantee execute and deliver the Loan/Grant
18 Agreement evidencing the Borrower/Grantee's acceptance of the Grant Amount of
19 Two Million Seven Hundred Thousand Dollars (\$2,700,000), and a Loan Amount of
20 Three Hundred Thousand Dollars (\$300,000), to be utilized solely for Eligible Items
21 necessary to complete the Project, and solely in the manner and according to the
22 restrictions set forth in the Loan/Grant Agreement, the execution and delivery of
23 which is hereby authorized. The Borrower/Grantee shall use the Loan/Grant
24 Amount to finance the acquisition and completion of the Project.

25 B. Detail. The Loan/Grant Agreement shall be in substantially the form
26 of the Loan/Grant Agreement presented at the meeting of the Governing Body at
27 which this Ordinance was adopted. The Grant Amount and Loan Amount shall be
28 those set forth in Section 5(A) of this Ordinance. Interest on the Loan Amount shall
29 be zero percent (0%) per annum of the unpaid principal balance of the Loan
30 Amount, and the Administrative Fee shall be one-quarter of one percent (0.25%) per
31 annum of the unpaid principal balance of the Loan Amount, taking into account

1 both payments made by the Borrower/Grantee and hardship waivers of payments
2 granted to the Borrower/Grantee.

3 SECTION 6. APPROVAL OF LOAN/GRANT AGREEMENT. The form of the
4 Loan/Grant Agreement as presented at the meeting of the Governing Body at which
5 this Ordinance was adopted, is hereby approved. Authorized Officers are hereby
6 individually authorized to execute, acknowledge and deliver the Loan/Grant
7 Agreement with such changes, insertions and omissions as may be approved by
8 such individual Authorized Officers, and the City Clerk is hereby authorized to
9 attest the Loan/Grant Agreement. The execution of the Loan/Grant Agreement shall
10 be conclusive evidence of such approval.

11 SECTION 7. SECURITY. The Loan Amount and Administrative Fees shall be
12 solely secured by the pledge of the Pledged Revenues herein made and as set forth
13 in the Loan/Grant Agreement.

14 SECTION 8. DISPOSITION OF PROCEEDS: COMPLETION OF THE PROJECT.

15 A. Project Account. The Borrower/Grantee hereby consents to
16 creation of the Project Account by the Finance Authority for the Project. Until the
17 Completion Date, the amount of the Loan/Grant credited to the Project Account
18 shall be used and paid out solely for Eligible Items necessary to acquire and
19 complete the Project in compliance with applicable law and the provisions of the
20 Loan/Grant Agreement.

21 B. Completion of the Project. The Borrower/Grantee shall proceed to
22 complete the Project with all due diligence. Upon the Completion Date, the
23 Borrower/Grantee shall execute a certificate stating that completion of and
24 payment for each Project has been completed. Following the Completion Date or
25 the earlier expiration of the time allowed for disbursement of Loan/Grant funds as
26 provided in the Loan/Grant Agreement, any balance remaining in the Project
27 Account for the Project shall be transferred and deposited into the Water Project
28 Fund or otherwise distributed as provided in the Loan/Grant Agreement.

29 C. Finance Authority Not Responsible. Borrower/Grantee shall apply
30 the funds derived from the Loan/Grant Agreement as provided therein, and in
31 particular Article VII of the Loan/Grant Agreement. The Finance Authority shall not

1 in any manner be responsible for the application or disposal by the
2 Borrower/Grantee or by its officers of the funds derived from the Loan/Grant
3 Agreement or of any other funds held by or made available to the Borrower/Grantee
4 in connection with the Project. The Finance Authority shall not be liable for the
5 refusal or failure of any other agency of the State to transfer any portion of the
6 Loan/Grant Amount in its possession, custody and control to the Finance Authority
7 for disbursement to the Borrower/Grantee, or to honor any request for such
8 transfer or disbursement of the Loan/Grant Amount.

9 **SECTION 9. PAYMENT OF LOAN AMOUNT AND ACH AUTHORIZATION.**

10 Pursuant to the Loan/Grant Agreement, the Borrower/Grantee shall pay the Loan
11 Amount and Administrative Fees directly from the Pledged Revenues to the
12 Finance Authority as provided in the Loan/Grant Agreement in an amount sufficient
13 to pay principal and other amounts due under the Loan/Grant Agreement and to
14 cure any deficiencies in the payment of the Loan Amount or other amounts due
15 under the Loan/Grant Agreement. The Borrower/Grantee hereby consents to the
16 creation of an ACH authorization agreement for the purpose of making regular
17 electronic payments of the Loan Amount and Administrative Fees.

18 **SECTION 10. SUBORDINATE LIEN ON PLEDGED REVENUES.** Pursuant to
19 the Loan/Grant Agreement, the Loan/Grant Agreement constitutes an irrevocable
20 subordinate lien (but not an exclusive subordinate lien) upon the Pledged
21 Revenues to the extent of the Loan Amount and the Administrative Fees, the
22 priority of which is consistent with that shown on the Term Sheet.

23 **SECTION 11. AUTHORIZED OFFICERS.** Authorized Officers are hereby
24 individually authorized and directed to execute and deliver any and all papers,
25 instruments, opinions, affidavits and other documents and to do and cause to be
26 done any and all acts and things necessary or proper for carrying out this
27 Ordinance, the Loan/Grant Agreement and all other transactions contemplated
28 hereby and thereby. Authorized Officers are hereby individually authorized to do all
29 acts and things required of them by this Ordinance and the Loan/Grant Agreement
30 for the full, punctual and complete performance of all the terms, covenants and
31 agreements contained in this Ordinance and the Loan/Grant Agreement including

1 but not limited to, the execution and delivery of closing documents in connection
2 with the execution and delivery of the Loan/Grant Agreement.

3 SECTION 12. AMENDMENT OF ORDINANCE. This Ordinance after its
4 adoption may be amended without receipt by the Borrower/Grantee of any
5 additional consideration, but only with the prior written consent of the Finance
6 Authority.

7 SECTION 13. ORDINANCE IRREPEALABLE. After the Loan/Grant Agreement
8 has been executed and delivered, this Ordinance shall be and remain irrevocable
9 until all obligations due under the Loan/Grant Agreement shall be fully discharged,
10 as herein provided.

11 SECTION 14. SEVERABILITY CLAUSE. If any section, paragraph, clause or
12 provision of this Ordinance shall for any reason be held to be invalid or
13 unenforceable, the invalidity or unenforceability of such section, paragraph, clause
14 or provision shall not affect any of the remaining provisions of this Ordinance.

15 SECTION 15. REPEALER CLAUSE. All bylaws, orders, ordinances,
16 resolutions, or parts thereof, inconsistent herewith are hereby repealed to the
17 extent only of such inconsistency. This repealer shall not be construed to revive
18 any bylaw, order, resolution or ordinance, or part thereof, heretofore repealed.

19 SECTION 16. EFFECTIVE DATE. Upon due adoption of this Ordinance, it
20 shall be recorded in the book of the Borrower/Grantee kept for that purpose,
21 authenticated by the signatures of the Mayor and City Clerk of the
22 Borrower/Grantee, and this Ordinance shall be in full force and effect thereafter, in
23 accordance with law; provided, however, that if recording is not required for the
24 effectiveness of this Ordinance, this Ordinance shall be effective upon adoption of
25 this Ordinance by the Governing Body.

26 SECTION 17. GENERAL SUMMARY FOR PUBLICATION. Pursuant to the
27 general laws of the State, the title and a general summary of the subject matter
28 contained in this Ordinance shall be published in substantially the following form:

29 *[Form of Notice of Adoption of Ordinance for Publication]*

30 CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

31 NOTICE OF ADOPTION OF ORDINANCE

1 A general summary of the subject matter of the Ordinance is contained in its
2 title. This notice constitutes compliance with NMSA 1978, § 6-14-6, as amended.

3 *[End of Form of Notice of Adoption for Publication]*

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1 PASSED AND ADOPTED THIS 20th DAY OF April, 2026
2 BY A VOTE OF: 9 FOR 0 AGAINST.

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8 Klarissa J. Pena, President
9 City Council

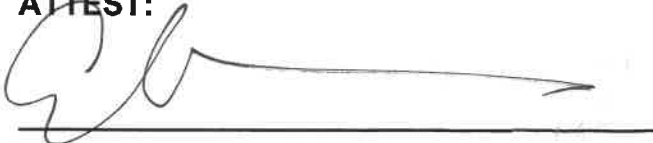
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12 APPROVED THIS 24 DAY OF April, 2026

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16 Bill No. C/S O-26-17

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20 Timothy M. Keller, Mayor
21 City of Albuquerque

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24 ATTEST:

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27 Ethan Watson, City Clerk

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[+Bracketed/Underscored Material+] - New
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