CITY LABOR - MANAGEMENT RELATIONS BOARD

TED BACA JUAN MONTOYA MICHAEL WARTELL

FRIDAY, FEBRUARY 9, 2018 FROM 9:00 A.M. TO 5:00 P.M.

600 2ND STREET NW 7th FLOOR ALBUQUERQUE, NM 87102

AGENDA

- I. CALL TO ORDER.
- II. REVIEW AND APPROVAL OF AGENDA FOR FRIDAY, FEBRUARY 9, 2018.
- III. REVIEW AND APPROVAL OF LABOR BOARD MINUTES FOR FEBRUARY 7, 2018.
- IV. PUBLIC COMMENTS *Limited to three (3) minutes total time per person.
- V. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.
- VI. PRESENTMENT OR ORDERS:
- VII. SCHEDULING OF MERITS HEARING FOR LB 15-29. (AFSCME LOCAL 624)
- VIII. CONTINUED FROM JANUARY 8, 2018 THE BOARD'S PRESENTMENT AND ADOPTION OF THE PROPOSED AMENDMENTS TO THE LABOR-MANAGEMENT RELATIONS BOARD RULES AND REGULATIONS.
 - At the rulemaking meeting scheduled on February 9, 2018 at 9:00 am. The Board intends to begin reviewing the Amendments at "4.12, Deadlines and Scheduling Orders."
 - See attached, Proposed Amendments to Labor-Management Relations Board Rules and Regulations.
- IX. ADJOURNMENT.

**NEXT SCHEDULED MEETING(S): To be Determined on February 9, 2018 at 9:00 a.m., at The Plaza Del Sol Building, 600 2nd Street NW, Suite 720, Albuquerque, NM 87102.

Notice is hereby given that the City Labor-Management Relations Board has scheduled a meeting for Friday, February 9, 2018 from 9:00 a.m. to 5:00 p.m.at 600 2nd Street NW, Albuquerque, NM 87102.

Except for any portion of the meeting that may be closed by the City Labor-Management Relations Board pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Jessica Enriquez at 924-3918 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Jessica Enriquez.

POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA

DATE POSTED: January 25, 2018