### **CITY LABOR - MANAGEMENT RELATIONS BOARD**

### TED BACA JUAN MONTOYA MICHAEL WARTELL

## WEDNESDAY, FEBRUARY 7, 2018 FROM 9:00 A.M. TO 5:00 P.M.

## 600 2<sup>ND</sup> STREET NW 7<sup>th</sup> FLOOR ALBUQUERQUE, NM 87102

# **AGENDA**

- I. CALL TO ORDER.
- II. REVIEW AND APPROVAL OF AGENDA FOR WEDNESDAY, FEBRUARY 7, 2018.
- III. REVIEW AND APPROVAL OF MINUTES FOR MONDAY, JANUARY 8, 2018.
- **IV. PUBLIC COMMENTS \*Limited to three (3) minutes total time per person.**
- V. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.
- VI. PRESENTMENT OF ORDERS.
  - LB 17-07, ORDER DENYING SUMMARY JUDGMENT.
- VII. STATUS ON VACATED MOTIONS HEARINGS:
  - LB 15-01, CITY'S MOTION TO DISMISS AND PETITIONER'S RESPONSE TO CITY'S MOTION TO DISMISS.
  - LB 16-08, CITY'S AMENDED MOTION TO DISMISS AND MOTION FOR SUMMARY JUDGMENT AND AFSCME'S RESPONSE TO CITY'S MOTION TO DISMISS AND MOTION FOR SUMMARY JUDGMENT.
- VIII. MERITS HEARING:
  - LB 15-25, STEP III GRIEVANCE FILED BY AFSCME LOCAL 1888 ON BEHALF OF DEPARTMENT OF MUNICIPAL DEVELOPMENT SECURITY OFFICER JEREMIAH HOBBS FOR COMPENSATION OF FOUR HOURS FOR BEING PRE-SELECTED TO FILL AN OVERTIME POSITIONS WHEN HE IS A SHIFT OFFICER AND FOR VIOLATIONS OF THE COLLECTIVE BARGAINING AGREEMENT.

## IX. ADJOURNMENT.

\*\*NEXT SCHEDULED MEETING: is Friday, February 9, 2018 at 9:00 a.m., at The Plaza Del Sol Building, 600 2<sup>nd</sup> Street NW, Suite 720, Albuquerque, NM 87102.

Notice is hereby given that the City Labor-Management Relations Board has scheduled a meeting for Wednesday, February 7, 2018 from 9:00 a.m. to 5:00 p.m.at 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102.

Except for any portion of the meeting that may be closed by the City Labor-Management Relations Board pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public. Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Jessica Enriquez at 924-3918 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Jessica Enriquez.

### POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA

### DATE POSTED: January 19, 2018