

CITY LABOR - MANAGEMENT RELATIONS BOARD

**TED BACA
JUAN MONTOYA
MICHAEL WARTELL**

TUESDAY, MAY 29, 2018 FROM 9:00 A.M. TO 5:00 P.M.

**600 2ND STREET NW
7th FLOOR
ALBUQUERQUE, NM 87102**

AGENDA

- I. CALL TO ORDER.**
- II. REVIEW AND APPROVAL OF AGENDA FOR TUESDAY MAY 29, 2018.**
- III. REVIEW AND APPROVAL OF LABOR BOARD MINUTES FOR MAY 21, 2018.**
- IV. PUBLIC COMMENTS *Limited to three (3) minutes total time per person.**
- V. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.**
- VI. PRESENTMENT OF ORDERS.**
- VII. BOARD WILL ANNOUNCE THEIR DECISION IN LB 15-25.**
- VIII. MOTIONS HEARING:**
 - **LB 18-01, RESPONDENT'S MOTION FOR SUMMARY JUDGMENT.**
 - **LB 18-02, RESPONDENT'S MOTION FOR PARTIAL SUMMARY.**
- IX. STATUS CONFERENCE:**
 - **LB 09-15 CONSOLIDATED WITH LB 10-15 AND LB 10-18.**
- X. LB 15-29, WITNESS KELLIE SHAW WILL APPEAR TO GIVE HER TESTIMONY FOR THE MERITS HEARING SCHEDULED ON JULY 13, 2018.**
- XI. MERITS HEARING:**
 - **LB 18-03 STEP III GRIEVANCE FILED BY AFSCME LOCAL 2962 ON BEHALF OF STEPHANIE CHAVEZ AGAINST THE CITY OF ALBUQUERQUE POLIC DEPARTMENT.**
- XII. ADJOURNMENT.**

****NEXT SCHEDULED MEETING(S): is Monday, June 4, 2018 at 9:00 a.m., at The Plaza Del**

Sol Building, 600 2nd Street NW, Suite 720, Albuquerque, NM 87102.

Notice is hereby given that the City Labor-Management Relations Board has scheduled a meeting for Tuesday, May 29, 2018 from 9:00 a.m. to 5:00 p.m. at 600 2nd Street NW, Albuquerque, NM 87102.

Except for any portion of the meeting that may be closed by the City Labor-Management Relations Board pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Jessica Enriquez at 924-3918 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Jessica Enriquez.

POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA

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