

**CITY LABOR - MANAGEMENT RELATIONS BOARD**

**TED BACA  
JUAN MONTOYA  
MICHAEL WARTELL**

**FRIDAY, MARCH 23, 2018 FROM 9:00 A.M. TO 12:00 P.M.**

**600 2<sup>ND</sup> STREET NW  
7<sup>TH</sup> FLOOR  
ALBUQUERQUE, NM 87102**

**AGENDA**

- I. CALL TO ORDER.**
- II. REVIEW AND APPROVAL OF AGENDA FOR FRIDAY, MARCH 23, 2018.**
- III. REVIEW AND APPROVAL OF LABOR BOARD MINUTES FOR MARCH 14, 2018.**
- IV. PUBLIC COMMENTS \*Limited to three (3) minutes total time per person.**
- V. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.**
- VI. PRESENTMENT OR ORDERS:**
- VII. STATUS ON VACATED MOTIONS HEARINGS:**
  - LB 15-01, CITY'S MOTION TO DISMISS AND PETITIONER'S RESPONSE TO CITY'S MOTION TO DISMISS.**
- VIII. MOTIONS HEARING.**
  - LB 16-07, CITY'S AMENDED MOTION TO DISMISS AND MOTION FOR SUMMARY JUDGMENT AND PETITIONER'S RESPONSE TO CITY'S MOTION TO DISMISS AND RESPONSE TO CITY'S MOTION FOR SUMMARY JUDGMENT.**
  - LB 16-08, CITY'S AMENDED MOTION TO DISMISS AND MOTION FOR SUMMARY JUDGMENT AND AFSCME'S RESPONSE TO CITY'S MOTION TO DISMISS AND MOTION FOR SUMMARY JUDGMENT.**
- IX. ADJOURNMENT.**

**\*\*NEXT SCHEDULED MEETING(S): To Be Determined on March 23, 2018 at 9:00 a.m., at The Plaza Del Sol Building, 600 2<sup>nd</sup> Street NW, Suite 720, Albuquerque, NM 87102.**

Notice is hereby given that the City Labor-Management Relations Board has scheduled a meeting for Friday, March 23, 2018 from 9:00 a.m. to 12:00 p.m. at 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102.

Except for any portion of the meeting that may be closed by the City Labor-Management Relations Board pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Jessica Enriquez at 924-3918 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Jessica Enriquez.

**POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA**

**DATE POSTED: March 13, 2018**