CITY LABOR - MANAGEMENT RELATIONS BOARD

PATRICK HALTER SUSAN CHAPPELL JUAN MONTOYA

MONDAY, MARCH 16, 2015 FROM 9:00 A.M. TO 12:00 P.M.

600 2ND STREET NW 7th FLOOR ALBUQUERQUE, NM 87102

AGENDA

- I. CALL TO ORDER.
- II. REVIEW AND APPROVAL OF AGENDA FOR MONDAY, MARCH 16, 2015.
- III. REVIEW AND APPROVAL OF LABOR BOARD MINUTES FOR FEBRUARY 23, 2015.
- IV. PUBLIC COMMENTS *Limited to three (3) minutes total time per person.
- V. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.
- VI. MOTIONS:
 - LB 12-08, CITY'S MOTION TO DISMISS. (PAUL LIVINGSTON on behalf of NMTU)
 - LB 15-01, CITY'S MOTION FOR ENLARGEMENT OF TIME TO FILE DISPOSITIVE MOTION. (ROBERT MONTOYA, Petitioner)
 - LB 15-02, CITY'S MOTION TO DISMISS. (MELISSA O'CONNELL, Petitioner)

VII. NEW BUSINESS:

- LB 15-03, PROHIBITED PRACTICE COMPLAINT ON BEHALF OF NEW MEXICO TRANSPORTATION UNION. (PAUL LIVINGSTON and ROBERT GUTIERREZ on behalf of NMTU)
- LB 15-05, TOMOYOSHI STEWARD, 32-HOUR SUSPENSION; 16-HOURS TO BE SERVED AND 16-HOURS TO BE HELD IN ABEYANCE FOR 6-MONTHS I-110-114. (STEPHANIE LOPEZ, APOA)

VIII. ADJOURNMENT.

**NEXT MEETING WILL BE SCHEDULED FOR MONDAY, MARCH 30, 2015 at 9:00 a.m., at The Plaza Del Sol Building, 600 2nd Street NW, Suite 720, Albuquerque, NM 87102.

Notice is hereby given that the City Labor-Management Relations Board has scheduled a meeting for Monday, March 16, 2015 from 9:00 a.m. to 12:00 p.m.at 600 2nd Street NW, Albuquerque, NM 87102.

Except for any portion of the meeting that may be closed by the City Labor-Management Relations Board pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Jessica Enriquez at 924-3918 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Jessica Enriquez.

POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA

DATE POSTED: March 2, 2015