

Sustainability: A Town Hall on Albuquerque's Energy Future

“We can have a much smaller environmental footprint by putting Albuquerque at the forefront of energy innovation.”

Mayor Martin J. Chávez

*Stakeholders are invited to this Town Hall to draft recommendations to guide the city in developing a cohesive, sustainable, and comprehensive energy policy that promotes both **environmental excellence** and **economic opportunity**.*

Mayor Martin J. Chávez is asking the community to participate in a Town Hall to develop an energy plan that protects our environment. “Energy and environmental sustainability is within our grasp as a community. It is simply a question of how to get there at minimum cost and with a keen eye to economic advantage,” says Chávez. The intent of the two-day Town Hall is to develop energy goals and policies with a sustainable economic development focus.

Speakers:

- GOVERNOR BILL RICHARDSON
- U.S. SENATOR PETE V. DOMENICI
- U.S. SENATOR JEFF BINGAMAN
- MARTIN J. CHÁVEZ, MAYOR OF ALBUQUERQUE
- ROCKY ANDERSON, MAYOR OF SALT LAKE CITY
- JEFF STERBA, PRESIDENT AND CEO OF PNM
- GREGORY J. NICKELS, MAYOR OF SEATTLE

Plenary Chair:

FORMER GOVERNOR GARREY CARRUTHERS

Who Should Attend?

BUSINESS OWNERS AND ECONOMIC DEVELOPMENT PROFESSIONALS
BUILDING PROFESSIONALS
ENERGY RELATED COMPANIES, UTILITIES, MANUFACTURERS, R&D COMPANIES
ENVIRONMENTALISTS AND NGOs
POLICYMAKERS AND GOVERNMENT

Dates and Location

DATES: February 23-24
TIMES: 8 am - 8 pm, Thursday (includes lunch and dinner)
7:30 am - 5:30 pm, Friday (includes breakfast and lunch)
WHERE: Albuquerque Convention Center East

For Registration Information Contact:

New Mexico First 505-241-4813
320 Gold SW, Ste. 300 Albuquerque, NM 87102
You may also register online at www.nmfirst.org
[Environmental Health Department 505-768-2610](mailto:ehdombudsman@cabq.gov)
ehdombudsman@cabq.gov

Participant and Observer Registration: \$75/person
Thursday, February 23 DINNER ONLY – Speaker Senator Domenici: \$30.00
Late Registration (on or after Feb 17): \$90/person
(Registration is non-refundable after February 17, 2006)

CONFIRMATION: You will receive confirmation materials by email after you register.